



This instrument was prepared
without benefit of title evidence by:

Grantees' address:
6785 Highway 26
Columbiana, AL 35051

William R. Justice
P.O. Box 1144 Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP**

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-six Thousand and no/100 DOLLARS (\$96,000.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the undersigned Bill C. Jones and Carol E. Jones, husband and wife (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto Antonio S. Chavez and Juana C. Chavez (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

See attached Exhibit A

Subject to easements, restrictions, exceptions, and rights of way of record.

\$86,000.00 of the consideration stated above was paid by a purchase money mortgage executed simultaneously herewith.


TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all

GNBSC / Juan Plaza

persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this 24th day of July, 2003.


Bill C. Jones


Carol E. Jones

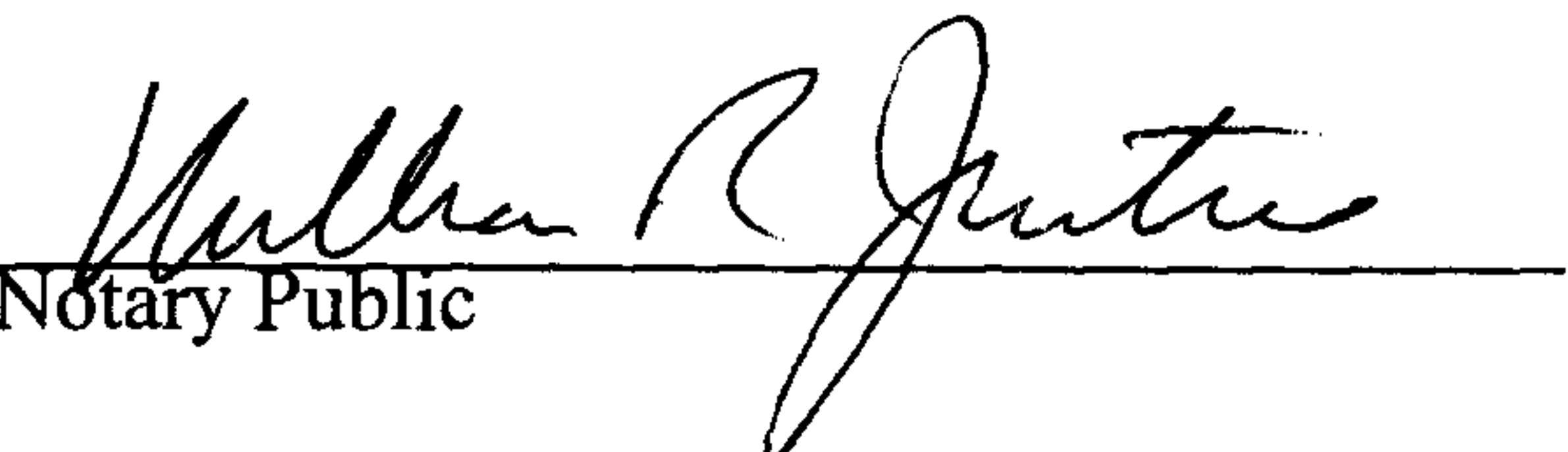
STATE OF ALABAMA

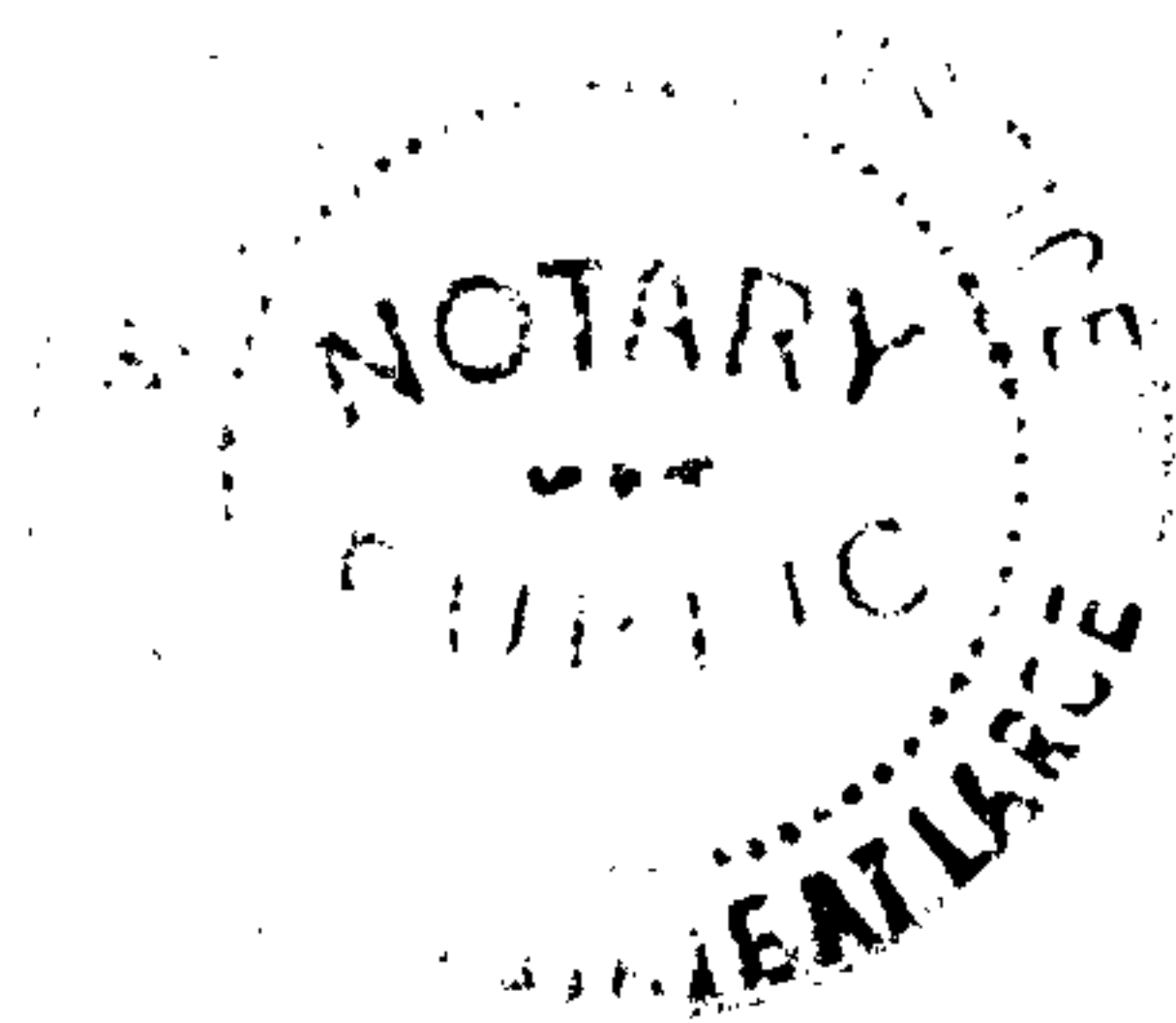
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bill C. Jones and Carol E. Jones, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of July, 2003.

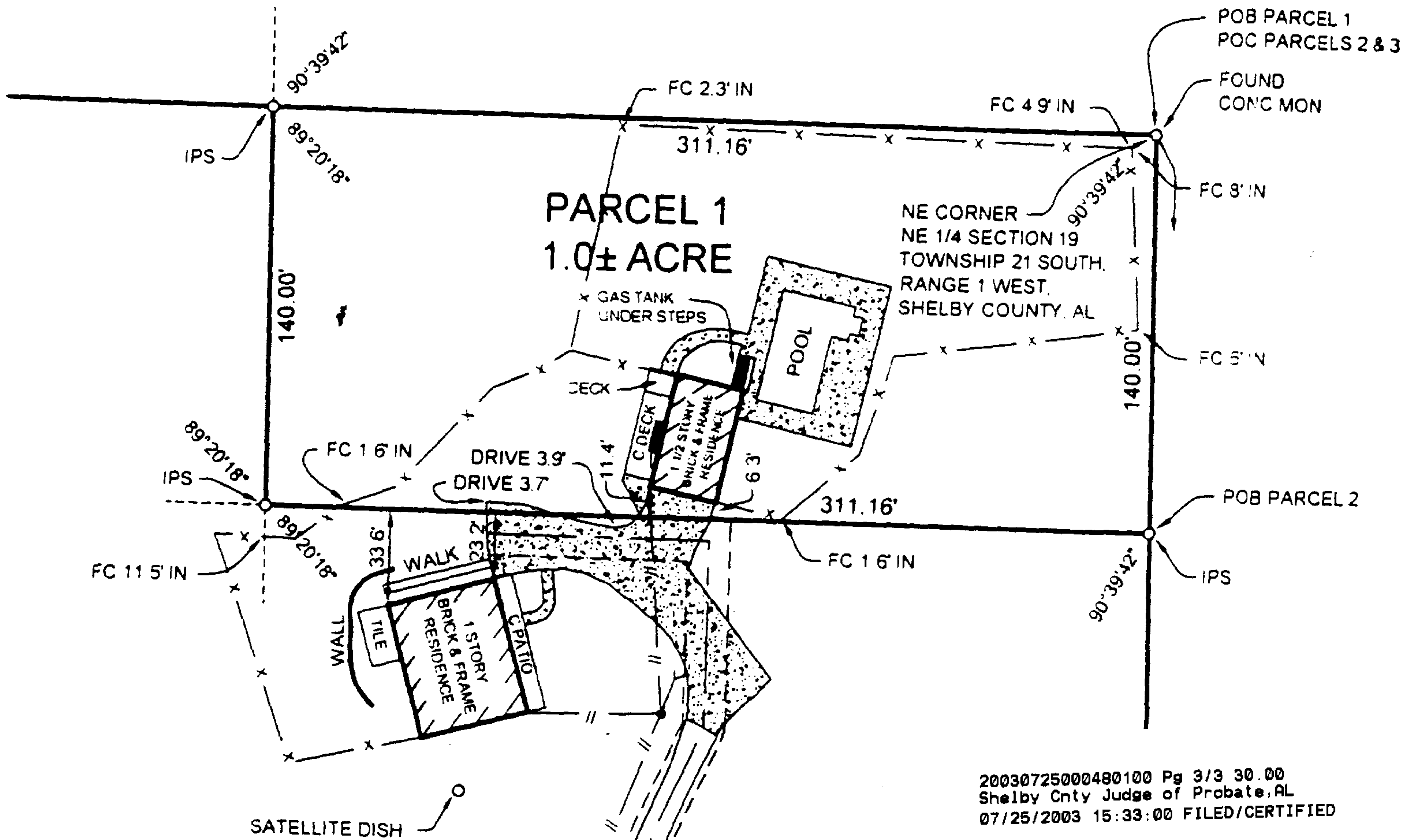

Notary Public



I, Carl Daniel Moore, a registered Land Surveyor, certify that I have surveyed three parcels of land situated in the East 1/2 of the East 1/2 of the Northeast quarter of Section 19 Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

PARCEL 1

Begin at concrete monument found locally accepted to be the Northeast corner of said Section 19; thence run South along the East line of said Section 19 for a distance of 140.00 feet to an iron pin set; thence turn an angle to the right of 90 degrees, 39 minutes, 42 seconds and run in a Westerly direction parallel to the North line of said Section 19 for a distance of 311.16 feet to an iron pin set; thence turn an angle to the right of 89 degrees, 20 minutes, 18 seconds and run in a Northerly direction parallel to the East line of said Section 19 for a distance of 140.00 feet to an iron pin set on the North line of said Section 19; thence turn an angle to the right of 90 degrees, 39 minutes, 42 seconds and run in an Easterly direction along said North line for a distance of 311.16 feet to the point of beginning; said Parcel 1 containing 1.00 acres, more or less.



20030725000480100 Pg 3/3 30.00
 Shelby Cnty Judge of Probate, AL
 07/25/2003 15:33:00 FILED/CERTIFIED

**PARCEL 2
 7.23± ACRES**

Exhibit "A"