

Corrected

Warranty Deed
(To add addendum for Notary)



No Title search was preformed in the preparation of this Deed

STATE OF ALABAMA)

)KNOWN ALL MEN BY THESE PRESENTS:

SHELBY COUNTY)

That in consideration of One Hundred and No/100 (\$100.00) Dollars, and work completed, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, *George Weber* residing at 151 Selma Street, Wilton, Alabama, a widower, conveying homestead property, (herein referred to as Grantor) do grant, bargain, sell and convey unto *Floyd A. Matteson III* (herein referred to as Grantee), as tenant, the following described real estate, situated in Shelby County, Alabama, to-wit:

One parcel of land located at 151 Selma Street, Wilton, Alabama and house located there on. Also the contents of said house. This does not include travel trailer in yard or any of its contents.

SUBJECT TO:

Grantor reserves the right to live on or in said bounds of above discribed property until demise. At which time travel trailer and all contents will be removed by Edward W. Braun. At this point in time Grantee will have full ownership of said real estate described above. Any balance owing on said property at this time will then be the responsibility of Grantee. \$ 3,400.00 or less.

NOTE: Legal discription will be attached as a seperate document.

TO HAVE AND TO HOLD Unto the said Grantee and to his heirs and assigns forever;

And I do for myself and for my heirs, executors and administrators convenient with the said Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from encumbrances, unless noted above; that I have the right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warranty and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto have set my hand and seal
this 7 day of May, 2003

GRANTOR

George H. Debe

WITNESS Edward W. Braun

M. Frances Hodges

M. FRANCES HODGES
Notary Public, State of Alabama
My Commission Expires October 30, 2004

1/20/1995 9:57:14 AM WEBER, GEORGE Grantee STOKES, MARGARET M SMIT, DEEDS 17500 Map
Bk: 14 Map Pg: 239 Blk: 2 Lot: 5 Lot Lt: & Desc:17

T 19950120000016561 1/20/1995 9:57:16 AM

WEBER, GEORGE

Grantor STOKES,

MARGARET M SMIT MORT 12500

Map Bk: 14

Map Pg: 239

Blk: 2 Lot: 5 Lot Lt: & Desc:17

following described real estate, situated in SHELBY COUNTY, State of ALABAMA, to wit:

A PART OF LOTS 5 AND 17 IN BLOCK 2, ACCORDING TO THE MAP OF BIRMINGHAM JUNCTION, AS RECORDED IN DEED BOOK 14, PAGE 239 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

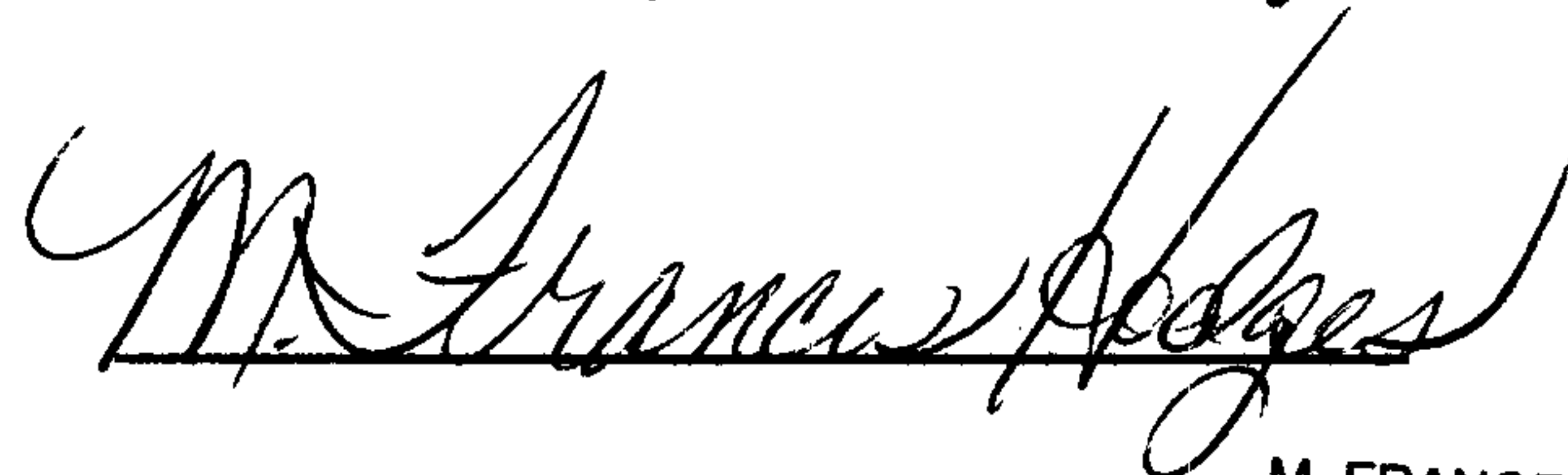
COMMENCE AT A SPIKE ACCEPTED AS THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA AND RUN NORTH 1 DEG. 02 MIN. EAST FOR 547.65 FEET; THENCE LEFT 64 DEG. 24 MIN. 17 SEC. AND RUN NORTHEASTERLY FOR 44.23 FEET; THENCE RIGHT 64 DEG. 24 MIN. 17 SEC. AND RUN NORTHERLY FOR 132.93 FEET TO POINT OF BEGINNING; CONTINUE ALONG LAST DESCRIBED COURSE FOR 63.07 FEET; THENCE LEFT 50 DEG. 55 MIN. 06 SEC. AND RUN NORTHWESTERLY FOR 86.80 FEET TO A FENCE CORNER; THENCE LEFT 100 DEG. 57 MIN. 15 SEC. AND RUN SOUTHWESTERLY ALONG FENCE LINE FOR 80.20 FEET; THENCE LEFT 94 DEG. 01 MIN. 11 SEC. AND RUN SOUTHEASTERLY FOR 115.24 FEET TO POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ADDENDUM

Shelby County State of Alabama

I, the undersigned authority, a Notary Public, in and for said County (Shelby), in said State (Alabama), hereby certify that George H. Weber, whose name is signed to the forgoing conveyance, and who is personally known to me, acknowledged before me on the 7th Day of May, 2003, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of July, 2003.



Notary Public

M. FRANCES HODGES
Notary Public, State of Alabama
My Commission Expires October 30, 2004