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PPT 2002-1 MORTGAGE / ~~DEED OF TRUST~~ ASSIGNMENT

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COS010 8578023

For value received, Conseco Finance Corp.-Alabama, a corporation organized and existing under the laws of the State of Alabama, hereby assigns to

****U.S. Bank National Association**

180 East 5th Street, St. Paul, MN 55101

its

successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated July 26, 2002, made by Cynthia W Martin and Donald J Martin husband and wife, as mortgagor(s), to Conseco Finance Corp.-Alabama, as mortgagee, as filed in the offices of the County Recorder, county of Shelby, State of Alabama, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

30970 HWY 25 NORTH. WILSONVILLE. AL 35186 Tax # 14-3-06-2-001-011
LN AMT # 95,000.00

See attached exhibit A for legal description.

Rec. 10-29-02 Doc. 20021029000534110

Date this day of August 01, 2002.

*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement dated as of October 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, PPT ABS LLC, Litton Loan Servicing LP and U.S. Bank National Association, PPT Asset-Backed Certificates, Series 2002-1, without recourse

Conseco Finance Corp.-Alabama

By:

Jana Tongson, Authorized Agent

State of Arizona

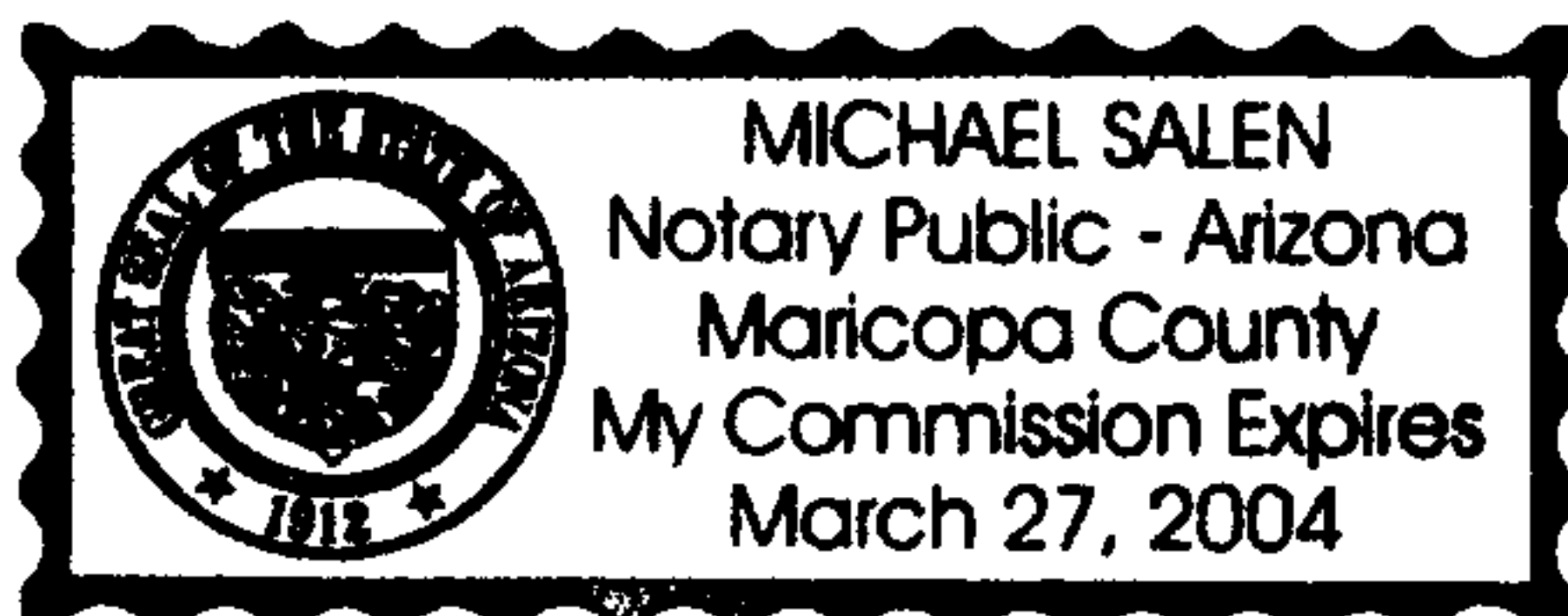
) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Jana Tongson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Finance Corp.-Alabama, a Alabama corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day August 01, 2002.

(Notary Seal)



PREPARED BY *Cela Derouen*
LITTON LOAN SERVICING LP
4026 LOOP CENTRAL DRIVE
HOUSTON, TX 77061-2226

Michael Salen
Notary Public **Michael Salen**
My Commission Expires: **3-27-04**

When Recorded Mail To:
First American Title ()
Special Default Services Division
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Joanne Bui

1543377

EXHIBIT A

Legal Description:

Commence at Northwest Corner of Section 6, Township 21 South, Range 2 East, Thence run North 89 degrees 30 minutes East a distance of 660.0 feet; thence run South 0 degrees 37 minutes West a distance of 660.0 feet; thence run North 89 degrees 30 minutes east a distance of 313.20 Feet to the West right of way line of Hwy 25; thence turn an angle of 27 degrees 43 minutes to the right and run a distance of 66.0 feet to the east right of way line and the point of beginning; thence turn an angle of 4 degrees 06 minutes to the right and run a distance of 216.14 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 115.30 feet; thence turn an angle of 88 degrees 43 minutes to the right and run a distance of 215.78 feet to the East right of way line of Hwy 25; thence turn an angle of 91 degrees 07 minutes to the right and along said right of way a distance of 118.88 feet to the point of beginning. Situated in the Northwest 1/4 of the Northwest 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama.

Parcel ID: 19-3-06-2-001-011.000

CM

AL