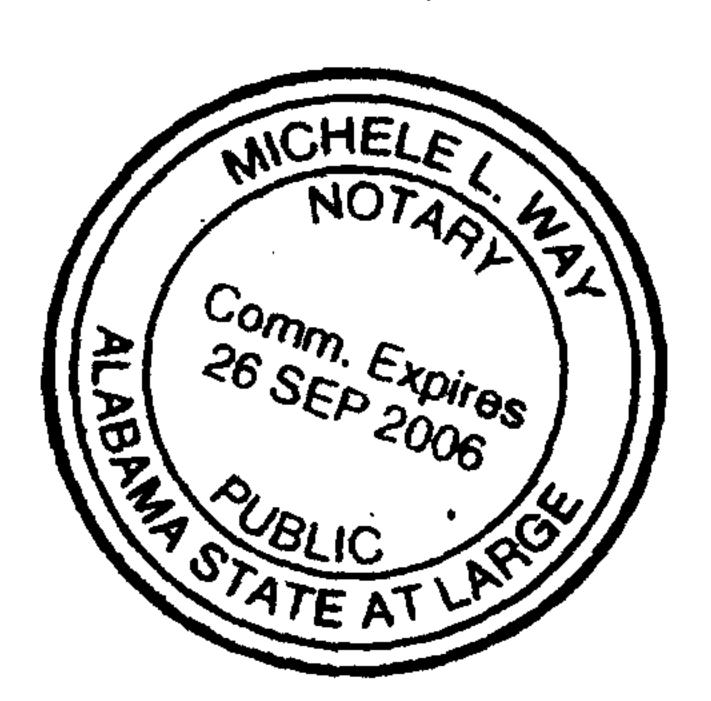
Assignment of Mortgage

| | Shelby Cnty Judge of Pr 07/22/2003 08:50:00 Fil |
|---|--|
| Lender's Loan Number: | |
| MIN: For CHL use only 100015700027672779 | MER'S Phone: 1-888-679-6377 |
| ssigns and transfers to Mortgage Electron ssigns, as nomince for Gountrywide Hossigns, P.O. Box 2026, Mint, Michigan 48 | rtgage Corp., its successors and assigns, hereby ic Registration Systems, Inc., its successors and ome Loans, Inc., its successors and \$501-2026, all its right, title and interest in and to a |
| ccriain morigage executed by <u>Jenneane</u> berty Mortgage Corp. and bearing | the date of 17th day of July |
| A.D. 2003 and recorded on the in the office of the Recorder of Shelby | day of July A.D. 2003 County, State of Alabama in |
| | · |
| | 50722000466010 |
| Signed on the <u>17th</u> day of <u>July</u> Liberty 1 | A.D2003 Mortgage Corp. (Assignor) |
| | By Charlotte C. Leddo, Corporate Se |
| State of Alabama } County of Jefferson } ss: | |
| personally appeared_Charlotte_CLed | t Secretary of Liberty Mortgage Corpand that |
| | Michell Le Dan |

Address of Preparer:

COUNTRYWIDE HOME LOANS, INC. 8501 Fallbrook Avenue West Hills, CA 91304 Final Document Dept.



Notary Public

LL01-43b 8/15/01