

STATE OF ALABAMA)
 SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

WATERFORD, LLC AND SHELBY SPRINGS STOCK FARMS
 to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12-6-99
 and recorded in the Probate Office of SHELBY County, Alabama, in
 Real Volume SEE BELOW, Page SEE BELOW, and for such
 consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
 rights, title and interest in and to the following described property in SHELBY
 County, Alabama, to wit:

MORTGAGE RECORDED IN 1999-50198
 MORTGAGE RECORDED IN 2000-26364
 MORTGAGE RECORDED IN 2001-16145
 MORTGAGE RECORDED IN 2002-218410

LOT 394, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS SECTOR 1,
 AS RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF
 SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 3RD day of JULY,
2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
 a National Banking Association

BY: 
C. HOUSTON GILLESPIE


STATE OF ALABAMA)
 JEFFERSON COUNTY)

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose
 name as VICE PRESIDENT of National Bank of
 Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
 acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
 Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 3RD day of JULY,
2003.

THIS INSTRUMENT WAS PREPARED BY


 NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P. O. BOX 10686
 BIRMINGHAM, AL 35202-0868


 NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Jan 3, 2005
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3345071