LN# 3433382

## STATE OF ALABAMA)

## JEFFELSON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Knov	w All Men By These Pre	esents, That, the u	ndersigned NATIONAL BANK OF COMMERCE OF BIRMII
<del>-</del>		_, acknowledges ful	I payment of the indebtedness secured by that certa
(Real Prope	erty) (Ransonal Aropert	xx) mortgage execu	ted by LESLIE G HUGHES JR AND SPOUSE PAGE HU
which said	mortgage was recorded	l in the office of th	e Judge of Probate Court of Jefferson County, Alaban
in	Book No*SI	EE BELOW*, Page N	o, (and assigned to
in	Book No	, Page	,) and the undersigned does further hereby relea
and satisfy	said mortgage.		20030711000439030 Pg 1/1 11.00
ORTGAGE REC	ORDED IN BOOK 200303	320000167810	Shelby Cnty Judge of Probate, AL 07/11/2003 10:13:00 FILED/CERTIN
	ORDING TO THE SURVEY ICE OF SHELBY COUNTY		E AS RECORDED IN MAP BOOK 12 PAGES 4,5 AND 6
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		· · · · · · · · · · · · · · · · · · ·	
In V	Vitness Whereof, the un	NATIONA dersigned,	L BANK OF COMMERCE OF BIRMINGHAM
has caused	these presents to be ex	ecuted this	day of
			,
			NATIONAL BANK OF COMMERCE OF BIRMING
			HY: 1 HOLL
			LEE H RYLEY ITS: VICE PRESIDENT
·			TIS: VICE PRESIDENT
	OF ALABAMA		
JEFF	ERSON COUNTY	)	
I, the	undersigned Notary Public	c, in and for said Co	unty in said State, hereby certify that
<u>њее п к</u> tio <u>nal Bank</u>	of Commerce of Bham	a national bank	name (as <u>VICE PRESIDENT</u> ing association ghed to the foregoing instrument, acknowledged before me
this day tha		ontents of the instru	ment, he (as such officer and with full authority,) executed
Given	under my hand and Offic	cial seal this 27TH	day of JUNE 2003
IS INSTRUMEN	IT WAS PREPARED BY		More Canoll
Deb.		•	Notary Public
LLATERAL DEP	ARTMENT		MY COMMISSION EXPERES: Jan 3, 2005
CIONAL BANK	OF COMMERCE OF BIRM	IINGHAM	DONDED TERRY OF MARY OF THE CONTRACTOR
O. BOX 10686	35202-0686	•	