

STATE OF ALABAMA				
JEFFERSON	COUNTY	)		

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned FIRST FINANCIAL BANK does hereby transfer and assign unto:

CITIMORTGAGE, INC. 12855 NORTH OUTER FORTY DRIVE ST. LOUIS, MO 63141

that certain m	ortgage execute	d by <u>Jonathan</u>	D. MCCAIN AND	AMIE B. MCCA	IN, HIS to
	NCIAL BANK,	said mortgage bei	ng dated 6-30	<b>-</b> 03	and being
recorded in		at page		, in the o	ffice of the Judge
of Probate of_	SHELBY	County, Alaba	ma, together with	the indebtednes	s secured thereby.
IN WI	TNESS WHER	EOF, the undersign	ned has executed	and sealed this a	agreement on this
30TH	_day ofJUNE		, 2003	<b>-</b>	
+200307	09 00 6 4 3 5	390		FIRSTFIN	ANCIAL BANK
			by: <u>JEFF WIL</u>	LIAMS	
			Its' SENIOR V	ICE PRESIDENT	
	JEFF WILLIA trument, and w				is signed to the is day that, being
		he instrument,			
		voluntarily for and			
	under my hand	and official seal th	nis <u>30TH</u> day	y of JUNE	<u> </u>
2003			Adec	ia Seo	Notary Public
(SEA)	,				
		OCKLEY & KELLEY R J!M HCLLIMAN PARKWAN T OAK MOUNTAI BAMA 35124	5	My Con	nmission Expires: