

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **LOT 4, BLOCK 10, ACCORDING TO THE SURVEY OF WOODFORD SECOND ADDITION, AS RECORDED IN MAP BOOK 12, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA** commonly known as: **5429 Afton Drive, Birmingham, ALABAMA 35242** ("Assignor"),

from **Paul J Reis and Michelle A Reis, husband and wife** dated **June 20, 2003**, of record in Mortgage Fiche **20030707000424890**, Frame in the Office of the Probate Judge of **Shelby County, Alabama**, to **Trustmark National Bank**, its Successors and/or Assigns, whose address is: **277 East Pearl Street, Jackson, MISSISSIPPI 39201**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF **JEFFERSON**

On **June 20, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Steve Shaw**

known to me to be the **President** officer name

and _____ officer title

known to me to be the _____ officer name

_____ officer title
who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Mortgage Professionals, Inc.
, a Alabama Corporation

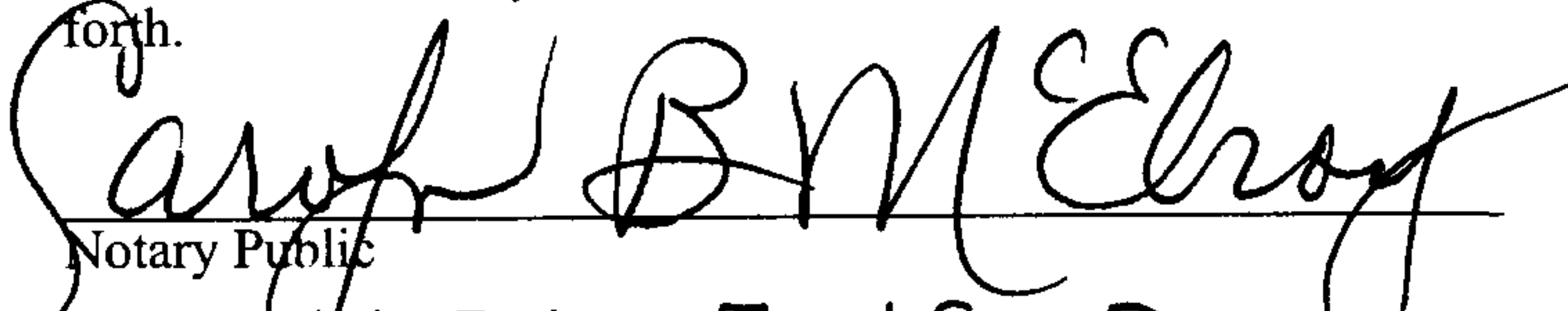


By: **Steve Shaw**
Its: **President**

By:
Its:

Witness
Typed Name:

Witness
Typed Name:


Notary Public
My Commission Expires: **7-19-03**

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

✓
ANNE R. STRICKLAND
ATTORNEY AT LAW
5330 STADIUM TRACE PKWY STE. 250
BIRMINGHAM, AL 35244