FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Greenwich Development which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Instrument No. 2000-22358 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 30Th day of June 2003

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

David Branham

Real Estate Loan Officer

20030702000418880 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/02/2003 14:24:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

ELLEROOM COOMITI	
, Whose nam	ic in and for said County in said State, hereby certify thate is signed to the foregoing instrument and who is known to me, it, being informed of the contents of the instrument, has executed bears date.
Given under my hand and seal t	this day of, 2002
	Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 30Th day of June 2003

Notary Public State of Alabama at Large NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 18, 2004 BONDED PUBLIC UNDERWRITERS