

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0101010200687747**



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **MAY 1, 2003**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2001-19053** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Missouri, and more particularly described on said Mortgage referred to herein.

Date of Deed: **APRIL 23, 2001**

Grantor: **RICHARD BYERS AND DEBRA BYERS, HUSBAND AND WIFE**

Grantor's Mailing Address: **1924 7TH AVENUE, CALERA, AL 35040**

Grantee: **OLD KENT MORTGAGE COMPANY**

Grantee's Mailing Address: **38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263**

12905216

20030630000407630 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/30/2003 11:06:00 FILED/CERTIFIED

Loan No. 0101010200687747

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
MAY 1, 2003

**FIFTH THIRD BANK**

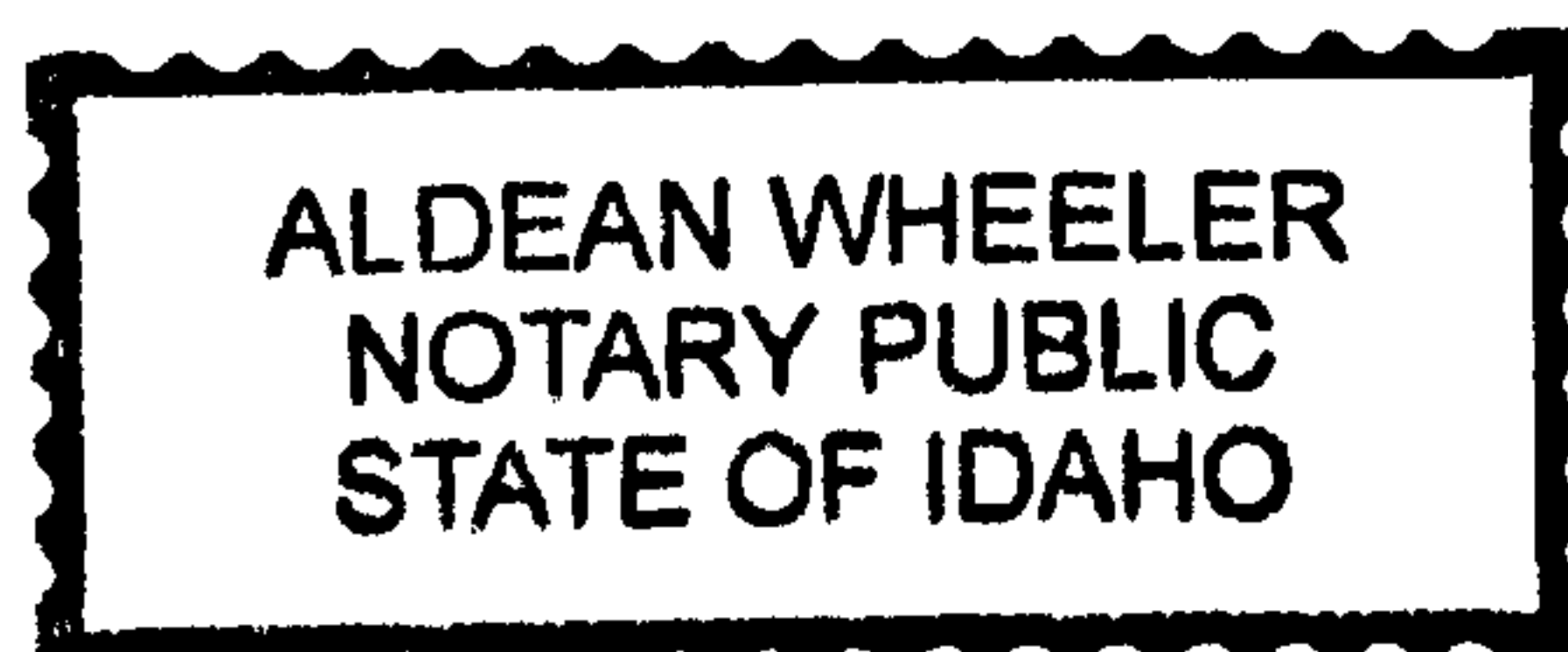
  
\_\_\_\_\_  
**DIANA ANDERSON**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this MAY 1, 2003, before me, the undersigned, a Notary Public in  
said State, personally appeared DIANA ANDERSON  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as VICE PRESIDENT  
on behalf of FIFTH THIRD BANK

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
**ALDEAN WHEELER** (COMMISSION EXP. 08-12-05)  
NOTARY PUBLIC

**\*FIFTH THIRD BANK IS SUCCESSOR IN INTEREST TO: THE FIRST MASON BANK;  
FIFTH THIRD BANK OF MIAMI VALLEY, FAIRBORN, THE SUCCESSOR IN INTEREST  
TO THE FARMERS AND MERCHANTS BANK, FAIRBORN; FIRST FINANCIAL SAVINGS  
ASSOCIATION, THE SUCCESSOR IN INTEREST TO COTTAGE SAVINGS ASSOCIATION;  
MUTUAL FEDERAL SAVINGS BANK, FKA MUTUAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION; SUBURBAN FEDERAL BANK, FKA SUBURBAN FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CINCINNATI, SUCCESSOR TO THE BUSINESS AND ASSETS OF  
THE CENTRAL HYDE PARK SAVINGS AND LOAN COMPANY AND FKA CITY LOAN BANK  
FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ZANESVILLE; AND  
SUCCESSOR IN INTEREST TO CENTURY BANK AND SUCCESSOR IN INTEREST TO  
CITIZENS FEDERAL S&L ASSOCIATION WHOSE CORRECT NAME IS CITIZENS FEDERAL  
BANK.**