

STATE OF ALABAMA )  
 ) ss. GADDIS, Cathy and Ricardo  
COUNTY OF SHELBY ) SPECIAL WARRANTY DEED  
 ) Loan NO. 0907370762

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, its successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 7, according to the map and survey of The Round Table, as recorded in Map Book 7, Page 38, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

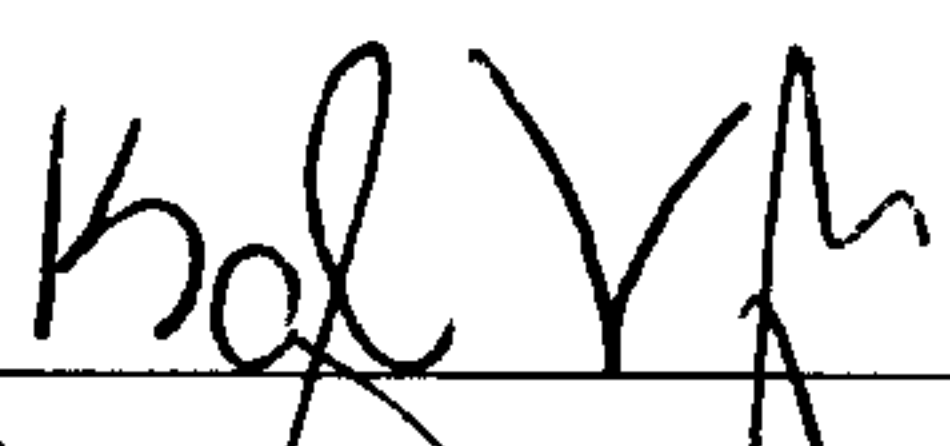

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, its successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 7<sup>th</sup> day of May, 2003.

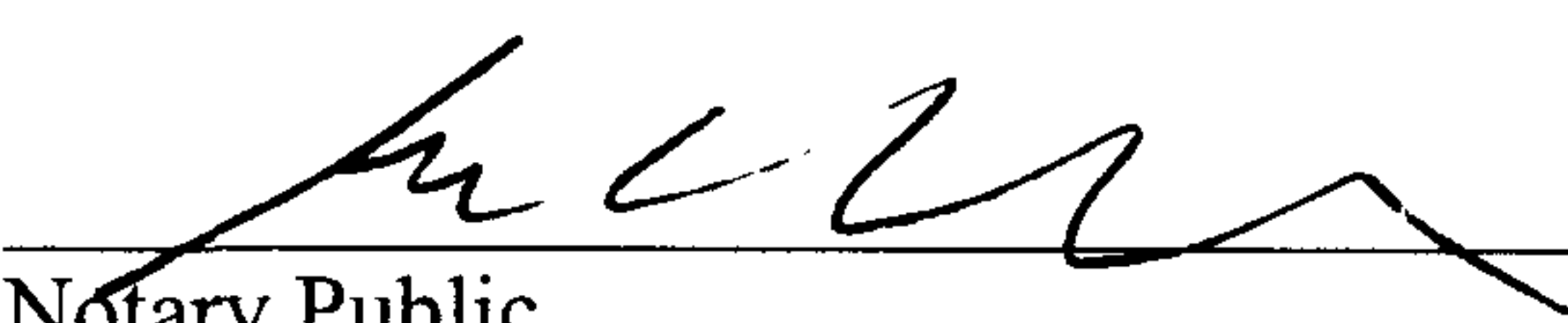
ATTEST: CHASE MANHATTAN MORTGAGE CORPORATION

Its:    
KAYLENE ARDYAN ASSISTANT SECRETARY STEVE R. PATON VICE PRESIDENT


STATE OF OHIO  
COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said county and state, hereby certify that STEVE R. PATON, whose name as VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7<sup>th</sup> day of May, 2003.

  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument prepared by  
Arthur M. Stephens  
Stephens, Millirons, Harrison & Gammons, P.C.  
2430 L & N Drive  
Huntsville, Alabama 35801

 SHARON L. GEARHEART  
Notary Public, State of Ohio  
My Commission Expires 10-14-2003