

ALABAMA RELEASE

Whereas, **SUSAN WRIGHT A SINGLE PERSON** executed a mortgage to **SEBRING CAPITAL CORPORATION** for **50650** dated **8/23/1999** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book Volume _____, Page _____, and Instrument No. **199936766**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT BY AND THROUGH ITS ATTORNEY IN FACT HOMECOMINGS FINANCIAL NETWORK, A _____**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT BY AND THROUGH ITS ATTORNEY IN FACT, HOMECOMINGS FINANCIAL NETWORK** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 28 day of May, 2003.

JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT BY AND THROUGH ITS ATTORNEY IN FACT HOMECOMINGS FINANCIAL NETWORK

By

J. Franklin
J. FRANKLIN
Assistant Vice President

HOLDER'S ADDRESS

GMAC/RESIDENTIAL FUNDING CORP
1 MERIDIAN CROSSING, #100
MINNEAPOLIS, MN 55423

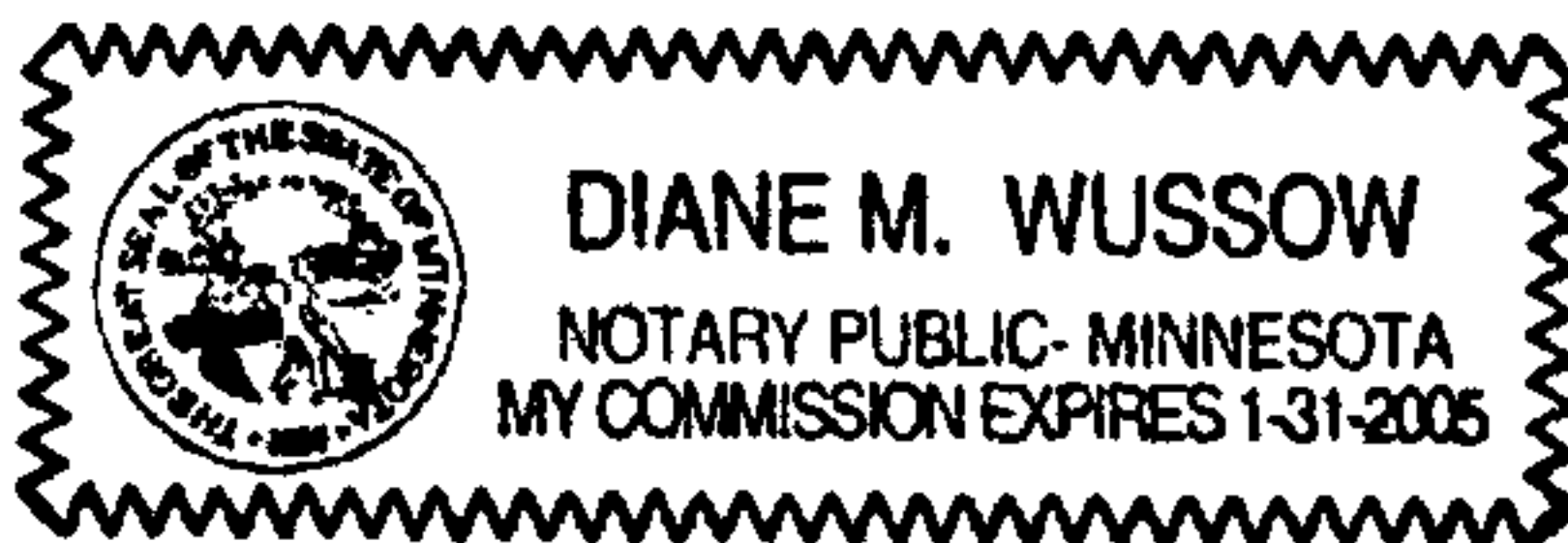
Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

FILEROOM /

State of MINNESOTA)
County of HENNEPIN)

I, D. Wussow, a Notary Public in and for said County and State, hereby certify that
S. FRANKLIN whose name as Assistant Vice President of the **HOMEcomings FINANCIAL**
NETWORK AS ATTORNEY IN FACT, A _____ is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day, that being informed of the
contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 28 day of May, 2003.



Diane M Wussow
NOTARY PUBLIC, STATE OF _____

My Commission Expires:

Litton # 7868482
Investor # 4860622
Previous Svcr # 899031595

Future Tax Statements should be sent to:
Susan Wright
1470 Old Highway 25 West
Columbiana, AL 35051

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089