

Recording requested by H&R BLOCK MORTGAGE CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD. SV-79C SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00216573642005N Commitment# 683007

For value received, H&R BLOCK MORTGAGE CORPORATION, 20 BLANCHARD ROAD SUITE 1, BURLINGTON, MA 01803, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 12/10/02, executed by: EDWARD R. SYPE & MARY E. SYPE, Mortgagor as per MORTGAGE recorded as Instrument No.20021223000140120 on 12/13/102 in MTG Book

Page of official records in the County Recorder's Office of SHELBY

County, ALABAMA.

Tax Parcel = 093060003013000, SHELBY COUNTY TAX COLLECTOR Original Mortgage \$133,000.00
3593 TALL TIMBERS DR, BIRMINGHAM, AL 35242

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

H&R BLOCK MORTGAGE CORPOBATION

BY SCHREIMER, ASSISTANT VICE PRESIDENT

Dated: 01/14/2003 State of California County of Ventura

On 01/14/2003 before me. NICOLE PETERS, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal

Signature

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C

SIMI VALLEY, CA 93063 Phone # (805) 577-4727 Extn: 4727

MIN: 100015700015982784 MERS Phone: 1-888-679-6377 NICOLE PETERS
Commission # 1362997
Notary Public - California
Ventura County
My Comm. Expires Jun 29, 2006