


STATE OF ALABAMA
SHELBY COUNTY


20030612000369660 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/12/2003 11:12:00 FILED/CERTIFIED

PARTIAL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, U. S. SMALL BUSINESS ADMINISTRATION, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by GARY DON JOHNSON, RAMONA S. JOHNSON and BILL STREET'S DECORATING CENTER, INC. d/b/a MAIN STREET DECORATING CENTER, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument 1993-40387 and that certain Assignment of Leases recorded as Instrument 1993-40388, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage and Assignment as to the following described property, to wit:

A parcel of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence South 1 degree 25 minutes 4 seconds East a distance of 294.16 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 204.85 feet thence North 89 degrees 56 minutes 19 seconds West a distance of 473.71 feet to the easterly right of way of U.S. Highway # 31; thence North 26 degrees 10 minutes 26 seconds East along said right of way a distance of 227.04 feet; thence North 89 degrees 55 minutes 9 seconds East and leaving said right of way a distance of 368.50 feet to the POINT OF BEGINNING.

Also Ingress, Egress, Utility and Drainage Easement described as follows:

Commence at the NE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence South 1 degree 25 minutes 4 seconds East a distance of 294.16 feet; thence continue along the last described course a distance of 204.85 feet; thence North 89 degrees 56 minutes 19 seconds West a distance of 473.71 feet to the easterly right of way of U.S. Highway # 31; thence North 26 degrees 10 minutes 26 seconds East along said right of way a distance of 227.04 feet to the POINT OF BEGINNING of an ingress, egress, utility, and drainage easement; thence North 89 degrees 55 minutes 9 seconds East and leaving said right of way a distance of 62.59 feet to a point on a curve to the left having a central angle of 34 degrees 06 minutes 03 seconds and a radius of 100.00 feet, said curve subtended by a chord bearing North 47 degrees 20 minutes 25 seconds West and a chord distance of 58.64 feet; thence along the arc of said curve a distance of 59.52 feet to the easterly right of way of said Highway # 31; thence South 26 degrees 10 minutes 26 seconds West along said right of way a distance of 44.33 feet to the POINT OF BEGINNING.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage and assignment, any property that is not specifically described above, and such mortgage and assignment shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this ____ day of May, 2003.

U.S. Small Business Administration

BY: [Signature]
(Its Asst. Director)

STATE OF ARKANSAS
PULASKI COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Denise McCay Hey, whose name as Asst. Director of U.S. SMALL BUSINESS ADMINISTRATION, an agency of the U.S. Government, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said agency.

Given under my hand and official seal, this the 21 day of May, 2003.

[Signature]
NOTARY PUBLIC
My Commission Expires: _____

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237

