

When recorded return to: ALMRSD3-4 01/17/03  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

20030609000361530 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/09/2003 15:37:00 FILED/CERTIFIED

Loan #: 0000780887  
Investor Loan #: 1661671841  
Pool #: 026683  
PIN/Tax ID #: 108280001021002  
Property Address:  
1484 INDIAN CREST DR  
BIRMINGHAM, AL 35124-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **DUANE L KLOWER AND WIFE LINDA A KLOEWER**,

Original Mortgagee: **SOUTH STATES MORTGAGE COMPANY**

Loan Amount: **\$ 180,000.00**

Date of Mortgage: **01/13/1994**

Date Recorded: **01/19/1994** Mortgage Book: **N/A**

Page: **N/A**

Instrument Number: **1994-02003**

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/30/03**.

**ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

  
Sue Wagers  
Vice President

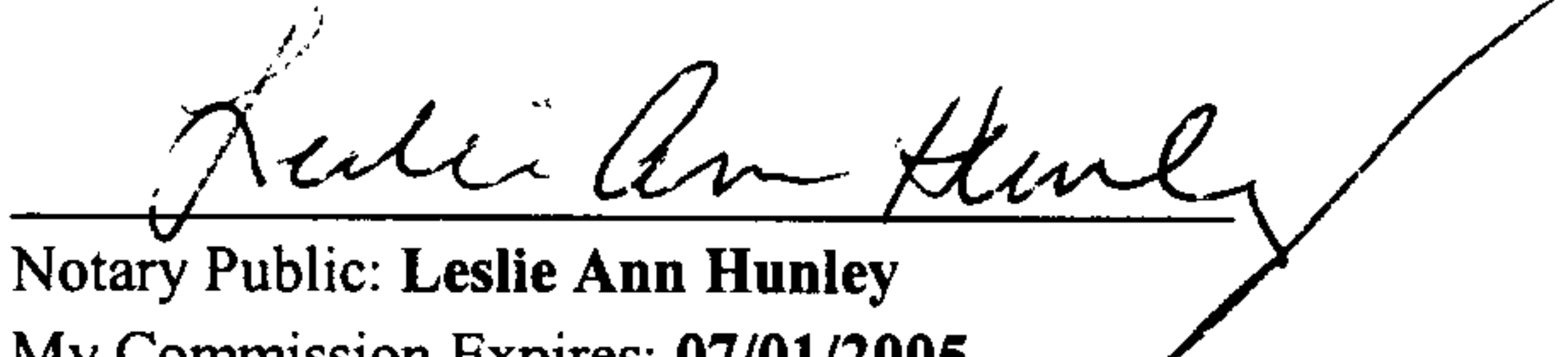
  
Iris Torres  
Assistant Vice President


State of **FL**

County of **DUVAL**

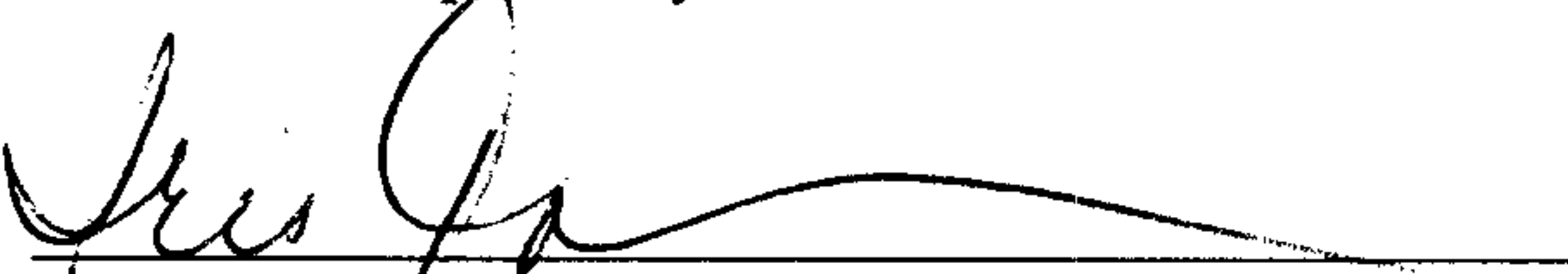
On this date of **5/30/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers** and **Iris Torres**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Leslie Ann Hunley**  
My Commission Expires: **07/01/2005**

 **Leslie Ann Hunley**  
Commission # **DD032666**  
Expires **July 1, 2005**  
Bonded Thru  
**Atlantic Bonding Co., Inc.**

Document Prepared By:

  
**TORRES, IRIS**  
7159 Corklan Drive, Jacksonville, FL 32258

## PARCEL I:

Lot 1, Block 2, according to the Survey of Indian Crest Estates, Second Estate, as recorded in Map Book 5, Page 42 in the Probate Office of Shelby County, Alabama.

## PARCEL II:

Part of the Northeast Quarter of the Northwest Quarter of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:  
Commence at the Northeast corner of said Quarter-Quarter Section and run thence westwardly along the North line thereof 730.34 feet to the point of beginning of the property herein described; thence continue westwardly along said Quarter-Quarter Section line 321.66 feet; thence turn 109 degrees 55 minutes 30 seconds left and run southeastwardly 410.00 feet; thence turn 70 degrees 04 minutes 30 seconds left and run eastwardly 181.93 feet; thence turn 90 degrees 00 minutes left and run northwardly 323.45 feet to the point of beginning.

AK      AK

Inst # 1994-02003

01/19/1994-02003  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 NCD 293.50

MASSEY & STOTSER, P.C.  
1100 East Park Drive, Suite 401  
BIRMINGHAM, ALABAMA 35235