This instrume	ent was prepared by	Send Tax Notice To	): name		
(Name)	William H. Halbrooks #1 Independence Plaza, Suite 704	-	address	20030609000357750 Pg 1/1 21.00 Shelby Cnty Judge of Probate, AL	
(Address)	Birmingham, Alabama 35209			06/09/2003 10:14:00 FILED/CERTIFIED	
Corporation 1	Form Warranty Deed			——————————————————————————————————————	
STATE OF A	ALABAMA )	TENTONTE A T T	3 6733 T T3 T 7		
COUNTY O	F Jefferson )	KNOW ALL	MENBY	THESE PRESENTS,	
That in consider	deration of Five Hundred and no/100-	— — — — — — — — — — — — — — — — — — —	— — — — — —	-(\$500.00) Dollars	
to the undersigned grantor, Caldwell Mill, L.L.P., a limited liability partnership					
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Gibson & Anderson Construction, Inc.					
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:					
	Lot 190, according to the Survey of as recorded in Map Book 30, Page 1 Alabama. Mineral and mining right	ll6, in the Proba		——————————————————————————————————————	
	Subject to current taxes, easements and restrictions of record.				
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.					
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.					
	TNESS WHEREOF, the said GRANTOR by its sonveyance, hereto set its signature and seal,	partner		who is authorized	
	29th day of May		<u>, <b>*9</b> 200</u>	3.	
ATTEST:				11, L.L.P., by Gibson & nstruction, Inc., its partner	
		ByEdwar	t T. An	derson, its Vice President	
STATE OF	Alabama )			The second of th	
COUNTY OF I,	Jefferson ) the undersigned	a Notar	y Public ii	n and for said County, in said State,	
hereby certify	that Edward T. Anderson				
whose name as Vice President of Gibson & Anderson Construction, Inc.*, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. *as partner of Caldwell Mill, L.L.P., a limited liability partnership					
Given ι	under my hand and official seal, this the 29t	h day of	May	#\$ 2003.	
			Ne	otary Public	
		William	н. Halbı	rooks	