



20030606000352350 Pg 1/2 28.00
 Shelby Cnty Judge of Probate, AL
 06/06/2003 09:39:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Karren Underwood 205-250-8400
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Ellison Property Acquisition, L.L.C.					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS 1100 East Park Drive		CITY Birmingham	STATE AL	POSTAL CODE 35235	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Compass Bank					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS 15 South 20th Street		CITY Birmingham	STATE AL	POSTAL CODE 35233	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A"

Begin at the SE Corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 20 South, Range 2 West, said point being the POINT OF BEGINNING; thence N 89°26'05" W, a distance of 515.05 feet to an iron pin set; thence N 00°05'23" E, a distance of 1,227.86 feet to an iron pin found; thence S 85°26'13" E, a distance of 284.00 feet to an iron pin set; thence N 04°49'18" E, a distance of 245.00 feet to an iron pin found, said point lying on the Southerly R.O.W. line of Shelby County Highway #52 (Variable R.O.W.), said point also being the point of curve of a non tangent curve to the left, having a radius of 1,864.69, a delta of 06°44'58" and subtended by a chord which bears S 74°26'58" E, a chord distance of 219.53; thence Easterly along the arc and said R.O.W., a distance of 219.66 feet to an iron pin set; to the point of curve of a non tangent curve to the left, having a radius of 1,864.69 feet, a delta of 03°57'19", and subtended by a chord which bears S 79°48'07" E, a chord distance of 128.70 feet; thence Southeasterly along said curve and said R.O.W., a distance of 128.73 feet to an iron pin set; thence S 01°11'00" W, and leaving said R.O.W., a distance of 451.09 feet to an iron pin found; thence N 80°40'50" W, a distance of 36.20 feet to an iron pin set; thence S 00°33'35" W, a distance of 928.31 feet to an iron pin set; thence N 89°34'06" W, a distance of 74.65 feet to an iron pin found to the POINT OF BEGINNING.

Situated in Shelby County, Alabama.