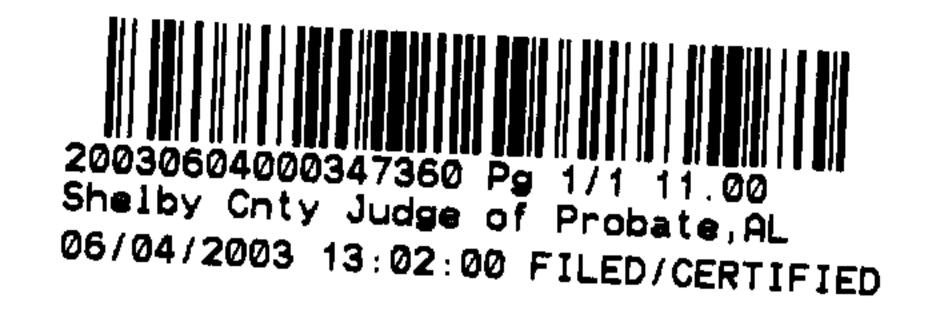
254692X

## ASSIGNMENT OF MORTGAGE (Alabama)



STATE OF ALABAMA) JEFFERSON COUNTY)

| ("MERS"), its successors and assigns, for value rehereinafter called Assignee, does hereby grant, bath Assignee that certain mortgage executed by  |  |
|--|--|
| MICHELE N. CONNELL an unmarried  | person and Elane N. Connell, an unma<br>person   |
| and recorded in Volume 20030/04000   | of the Probate Court of together with the debt secured thereby and all right,  |
| IN WITNESS WHEREOF, MortgageAmerica Ann Deegan, its Assistant Secretary on the 27 t  | a, Inc. has caused this conveyance to be signed by R.  h day of January, 2003.   |
|  | tgage Electronic Registration<br>ems, Inc. (MERS),   |
| By:  | Assistant Secretary Decomposition  |
| ATTEST:  | OCAGE AMERICA  |
| Cynthia Cottrill Assistant Secretary   | SEAL   |
| STATE OF ALABAMA) JEFFERSON COUNTY)  | Reserve Control of the Control of th |
| I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  |  |
| Given under my hand and official seal this   | <u> 27 th day of January</u> , <u>2003</u> .   |
|  | Elizabell thompse<br>Notary Public   |
| This instrument was prepared by Municipal Municipal Control of the | MODETH A. THOMBS   |
| MORTGAGEAMERICA, INC   | EXP. 8-13-06   |
| P.O. Box 43500<br>Birmingham, AL 35243   | My commission expires:   |
| MIN: 1000226-0030132414-0  | MERS Phone: 1-888-679-6377   |