

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

TRUSSELL & FUNDERBURG
1916 First Avenue, North
Pell City, Alabama 35125

Stephen K. Harris

QUIT CLAIM DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Eighty-three Thousand Three Hundred Ninety-four and 92/100 Dollars (\$83,394.92) to the undersigned Grantor, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, in hand paid by STEPHEN K. HARRIS, the receipt whereof is hereby acknowledged, the said Federal National Mortgage Association does remise, release, quitclaim and convey unto the said Stephen K. Harris the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the NW Quarter of the NE Quarter of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows: Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama, and run in an Easterly direction and along the North line of said Quarter-Quarter Section a distance of 200.0 feet to the point of beginning of the herein described parcel; thence continuing Easterly and along the North line of said quarter-quarter section a distance of 190.38 feet to a point; thence turn an interior angle of 107 degrees 45 minutes 40 seconds and run to the right in a southeasterly direction a distance of 607.24 feet to a point; thence turn an interior angle of 97 degrees 47 minutes 30 seconds and run to the right in a Southwesterly direction a distance of 183.00 feet to a point; thence turn an interior angle of 82 degrees 12 minutes 30 seconds and run to the right in a Northwesterly direction a distance of 690.13 feet more or less to the point of beginning of the herein described parcel; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said GRANTEE(S), his assigns forever.

IN WITNESS WHEREOF, the Grantor herein has caused this instrument to be executed by its duly authorized officer on this the 21 day of April, 2003.

FEDERAL NATIONAL MORTGAGE
ASSOCIATION, a corporation

BY:

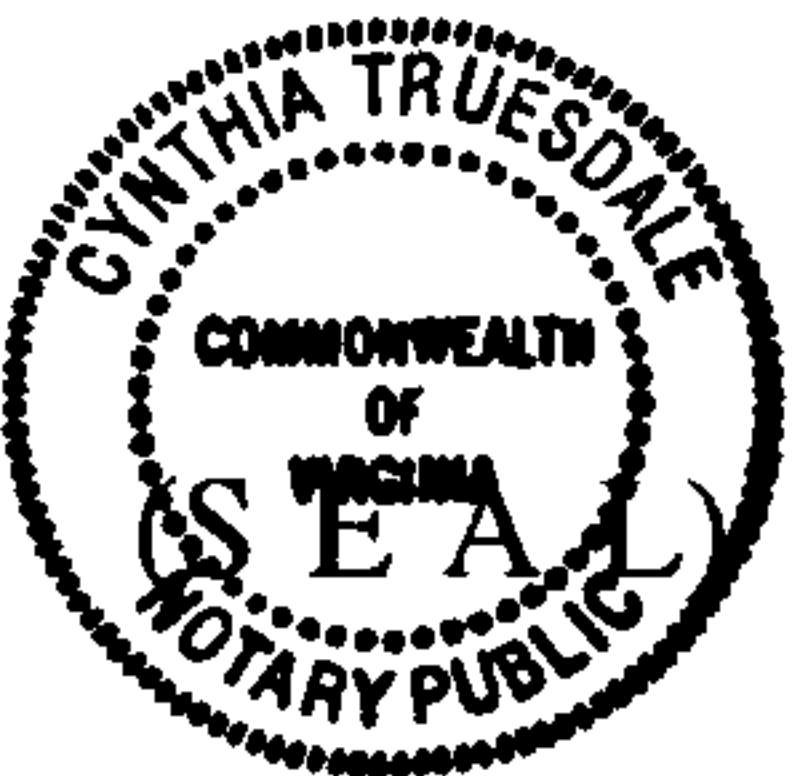
Randi L. Anderson
Its Randi L. Anderson
Vice President

STATE OF VIRGINIA

COUNTY OF **Fairfax**

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that **Randi L. Anderson**, whose name as **Vice President** of the Federal National Mortgage Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said Federal National Mortgage Association.

GIVEN under my hand and official seal on this the 21 day of April, 2003.



Cynthia Truesdale
Notary Public
Commonwealth of Virginia
My Commission Expires August 31, 2004

Cynthia Truesdale
Notary Public

My Commission Expires: 8/31/04