

Recording Requested By:
Interlink Mortgage Services

20030530000335160 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/30/2003 12:42:00 FILED/CERTIFIED

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-

DISCHARGE OF MORTGAGE

GUARANTY RESIDENTIAL-OUT STATE #:1472022 "WOOD" Lender ID:/ Shelby, Alabama

MERS #: 100012900014720226 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS,
That MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/04/2001, made and executed by CHARLES D WOOD, AND LANELLE W WOOD HUSBAND AND WIFE to secure payment of the principal sum of \$300,000.00 plus interest, originally to MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/13/2001 as Instrument No. 2001-54737 is now Paid and Satisfied, and is therefore discharged.

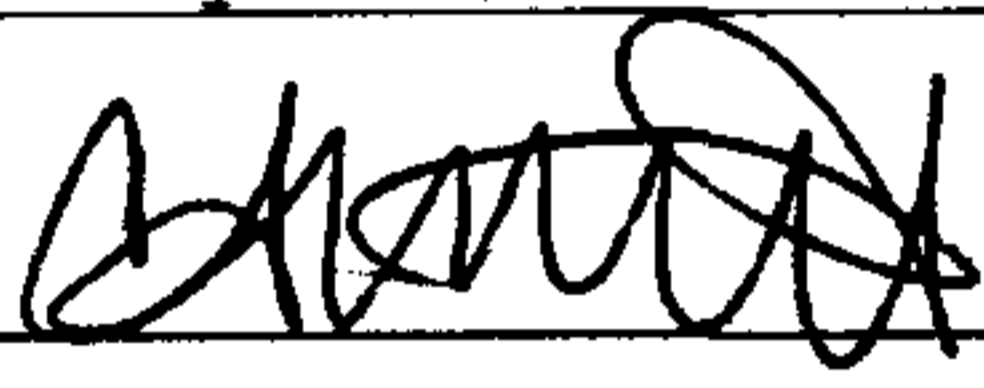
Legal: LOT 3505, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB,
35TH ADDITION, AS RECORDED IN MAP BOOK 16, PAGE 113, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

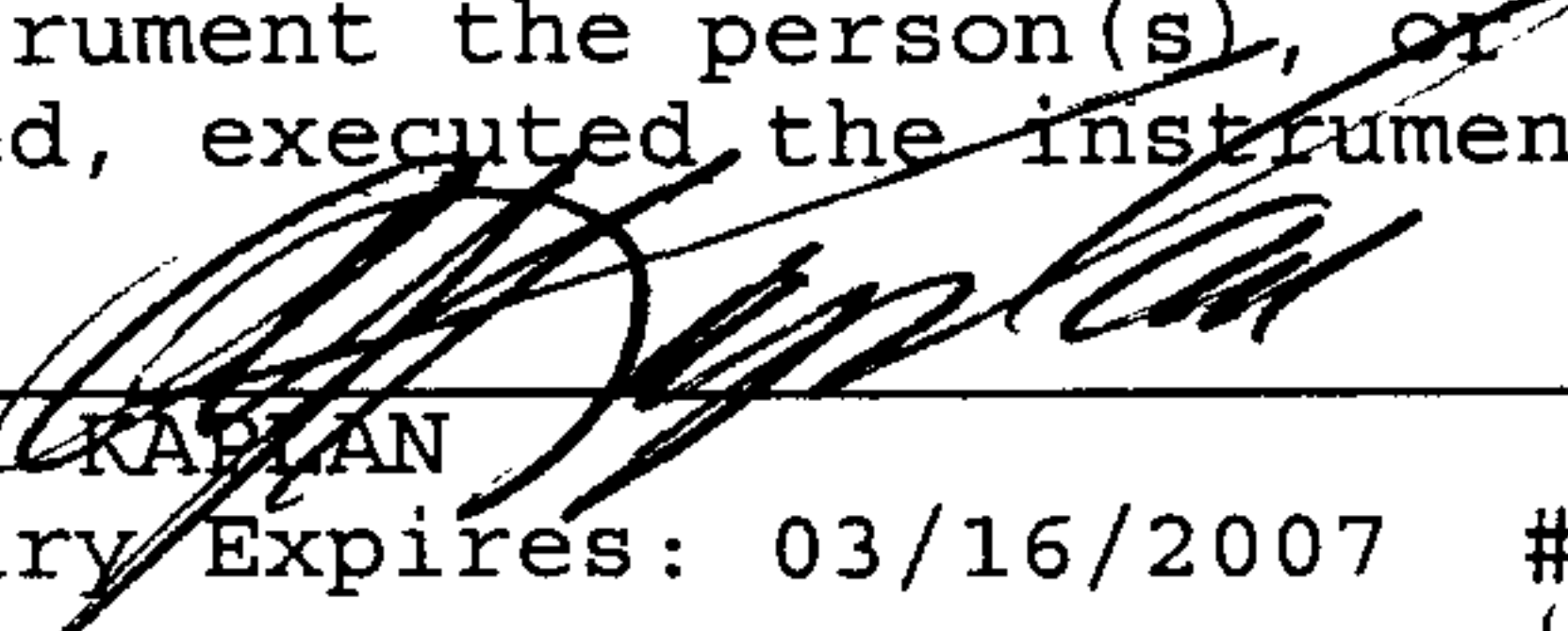
MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE
CORPORATION NKA GUARANTY RESIDENTIAL
LENDING, INC.

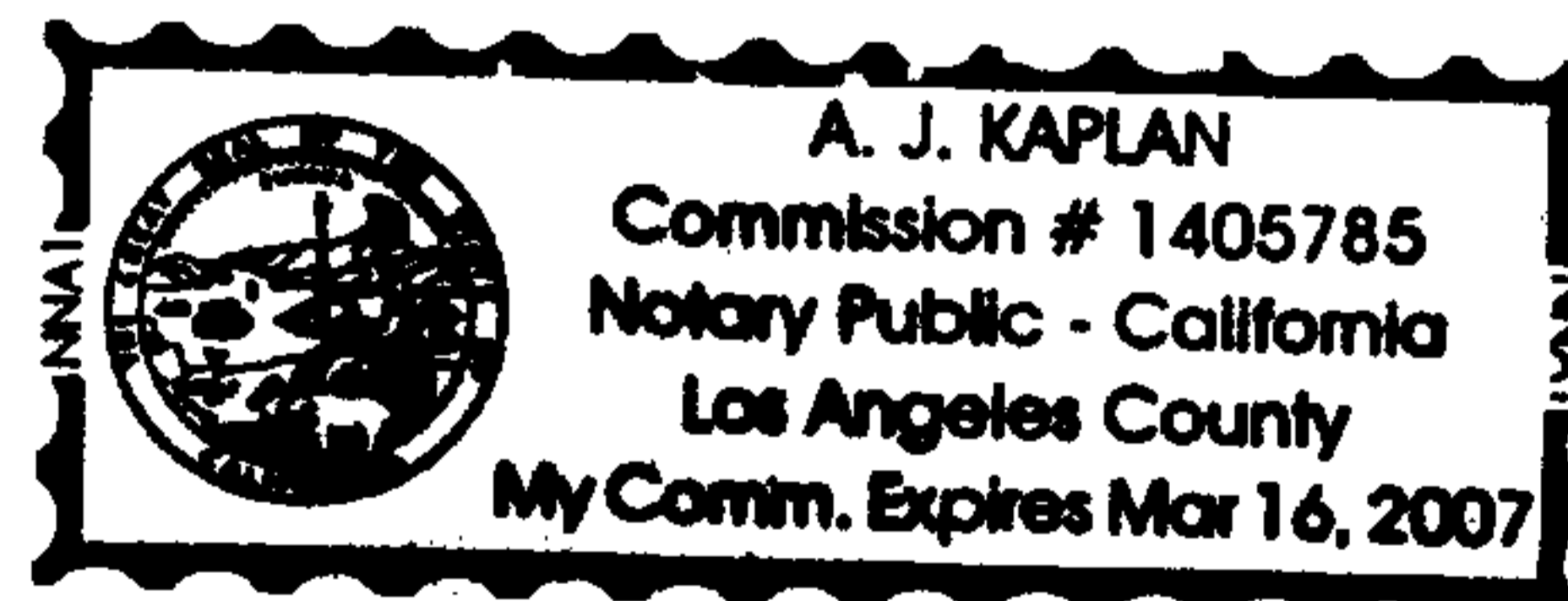
On May 12, 2003

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 5/12/03, before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

* Document Prepared By: 
Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
RAJ*20030508-0159 ALSHELBY SHELBY AL BAT: 934570/1472022 KXALDOM1