

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN


Know All Men By These Presents, that the undersigned, **UNIVERSITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Susan B Scruggs which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Book No. 1999, Page No. 51774 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **UNIVERSITY FEDERAL CREDIT UNION** has caused these presents to be executed this 19Th day of May 2003

This instrument was prepared by  
**Debbie Gilley** at  
1400 South 20th Street,  
Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

  
David Branham  
Real Estate Loan Officer

  
20030529000332400 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/29/2003 10:33:00 FILED/CERTIFIED

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, Whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2002\_\_.

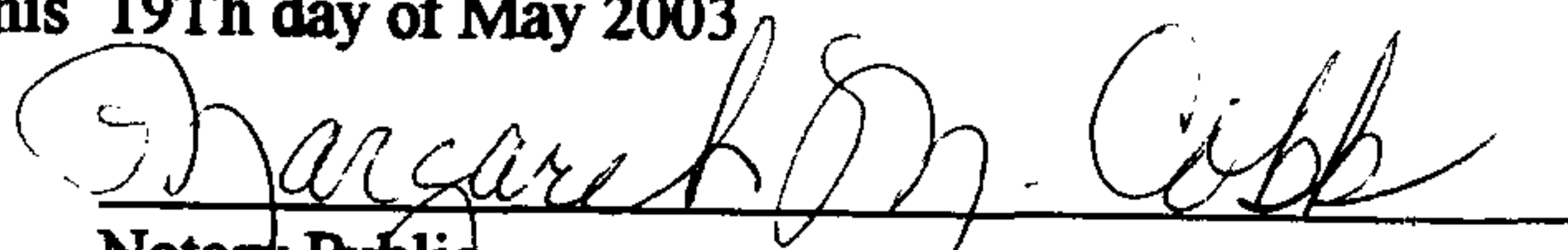
\_\_\_\_\_  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of **UNIVERSITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **UNIVERSITY FEDERAL CREDIT UNION**.

Given under my hand and Official seal this 19Th day of May 2003

  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 18, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS