

When Recorded Mail To:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 North Magnolia Avenue
Ocala, Florida 34475

APPL NO. 336508
MERS ID NO. 1000295-0000336508-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Taylor,
Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 18, 2002 , executed by HOWARD F JOHNSTON III and SHARON JOHNSTON, HUSBAND AND WIFE

to Hamilton Mortgage Corporation

and whose address is 1 Independence Place Ste 416, Homewood, AL 35209

recorded on January 3, 2003 in Book/Volume No. , page(s)

as Document No. 20030103000006020 , Shelby

County Records, State of Alabama

, on real estate legally described as follows:

LOT 12, ACCORDING TO THE SURVEY OF MEADOW BROOK, 5TH SECTOR,
PHASE 3, AS RECORDED IN MAP BOOK 10, PAGE 27 A & B, IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. CKA: 3735
KESWICK CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**/0592-L

PAGE 1 OF 2

PREPARED BY:

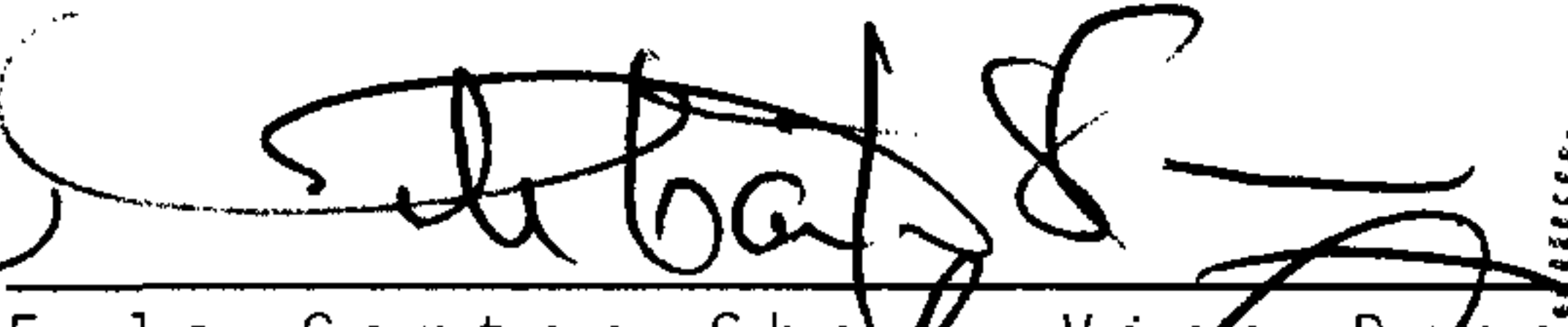
Robin Mcmanaway
Hamilton Mortgage Corporation
1 Independence Place Ste 416
Homewood, AL 35209

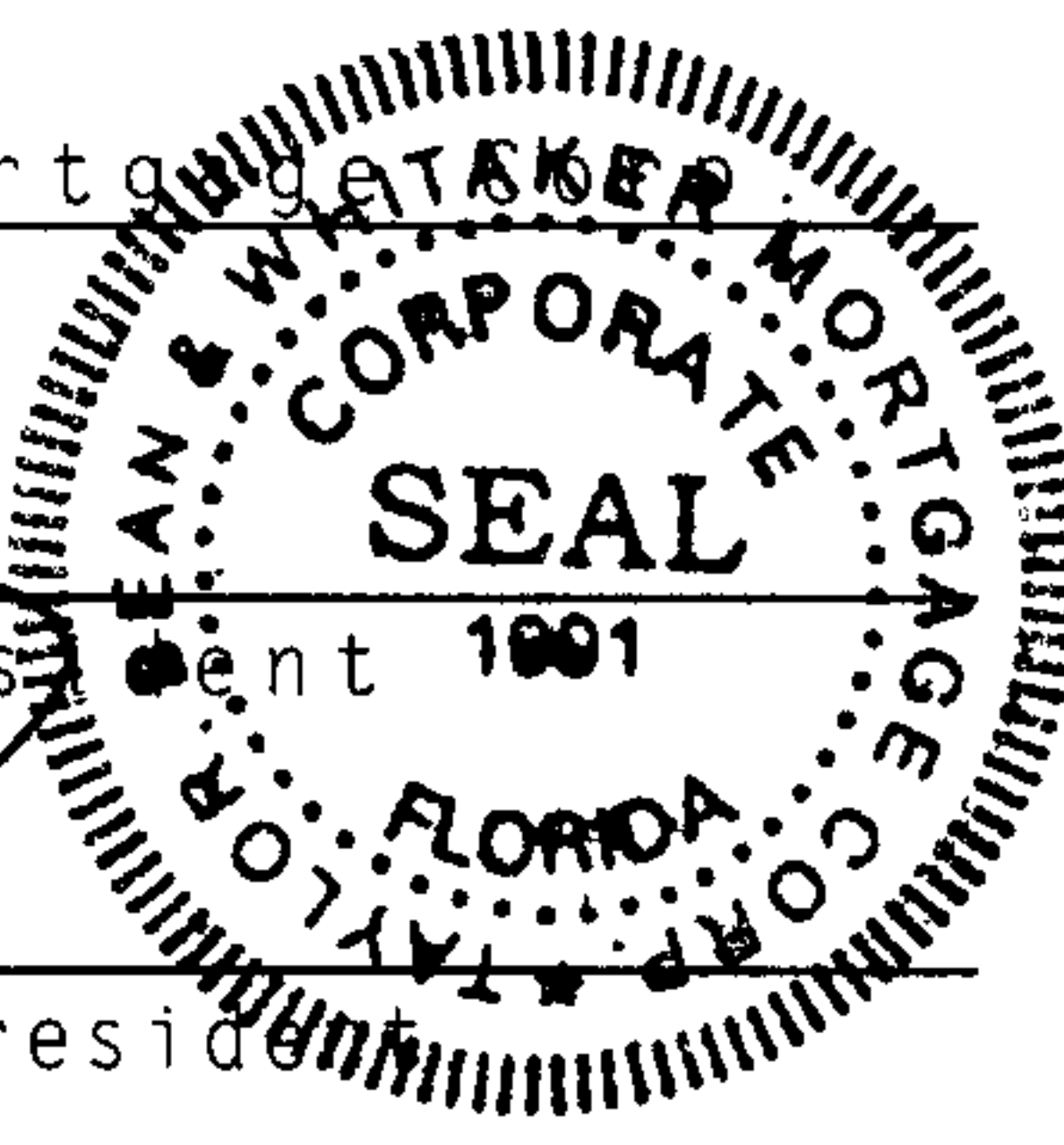
LOAN NO. 605637206


DATED: April 12, 2003

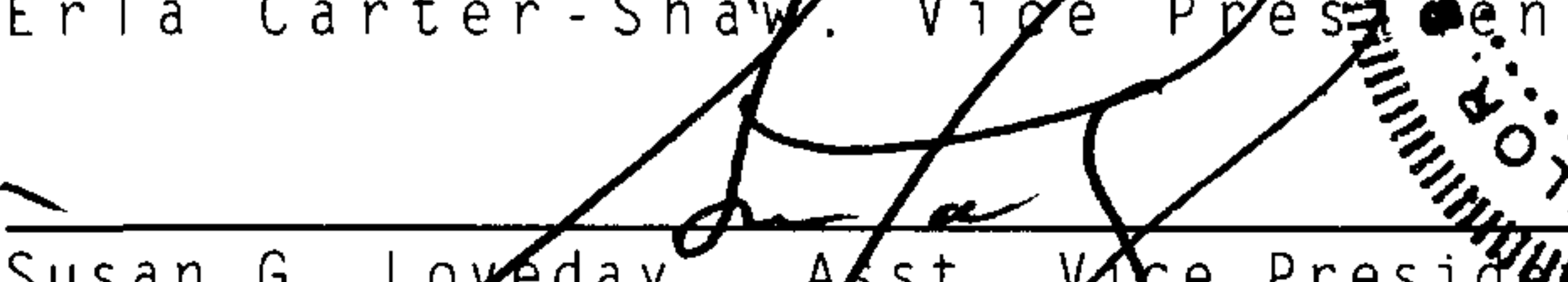
Taylor, Bean & Whitaker Mortgage


Witness: VIRGINIA E. PARKER


Erla Carter-Shaw, Vice President



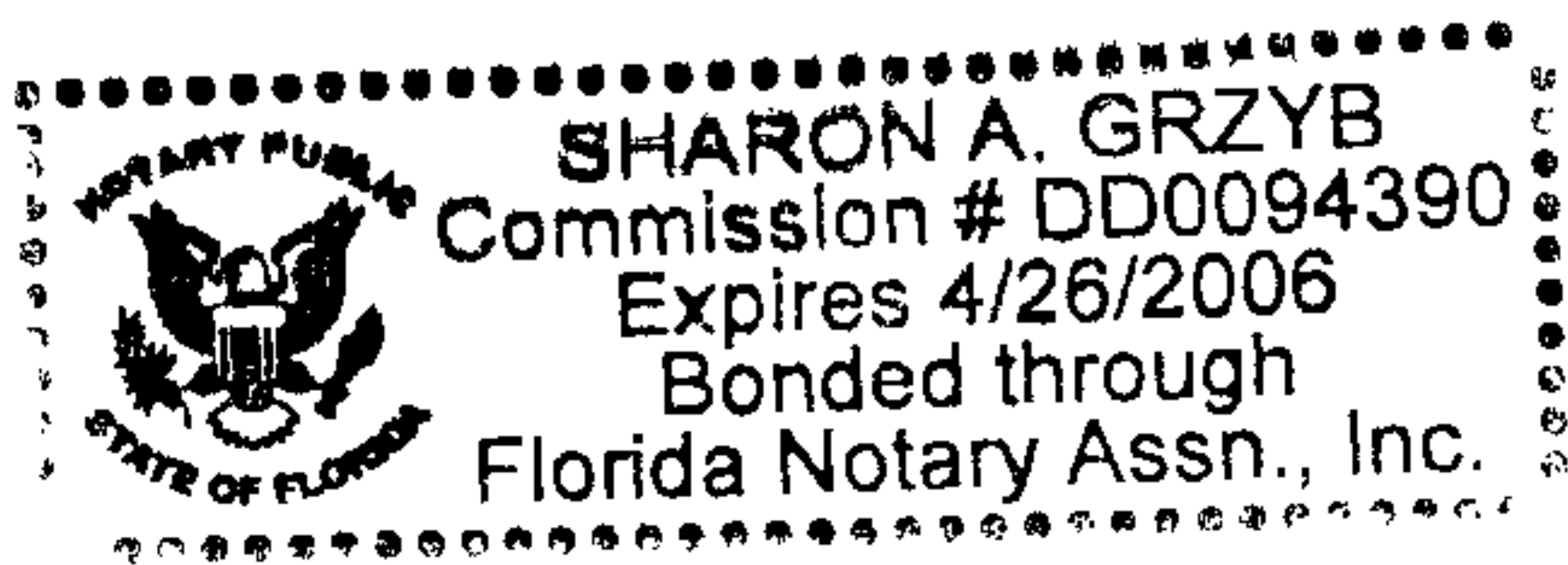

Witness: CHRIS L. RICHARDSON

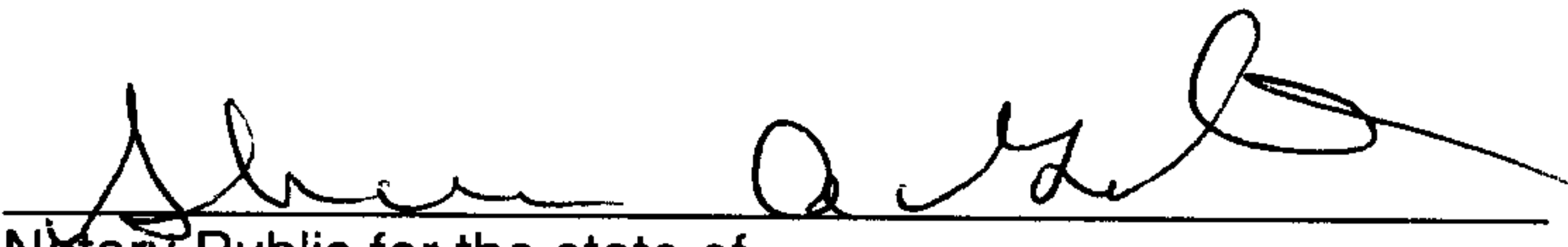

Susan G. Loveday, Asst. Vice President

STATE OF FLORIDA
COUNTY OF MARION

) ss:
)

On April 12, 2003, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw, Susan G. Loveday to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President, Asst. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.




Notary Public for the state of
My commission expires: SHARON A. GRZYB

(Official Seal)