20030520000312390 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/20/2003 09:57:00 FILED/CERTIFIED

STATE OF ALABAMA **JEFFERSON COUNTY**

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by KRISTI HARRIS AND DAVID L. HARRIS, WIFE AND HUSBAND, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in INST. NO. 2001-06198, and assigned to NA in NA and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 16th day of May, 2003.

> America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union

Shirley Lochamy,

Vice President, Mortgage Lending

STATE OF ALABAMA **JEFFERSON COUNTY**

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Shirley Lochamy, whose name as VP Mortgage Lending of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of May, 2003.

Wanda Shoffner
Notary Public

MY COMMISSION EXPIRES JANUARY 22, 2007

THIS INSTRUMENT WAS PREPARED BY CINDY PATMON AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202