

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501325329
STMC LOAN NO: 40934583

Title Order No.
Escrow No.

20030520000312270 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
05/20/2003 09:36:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated MARCH 18, 2003
DALE EDWARDS AND KRISTEN EDWARDS, HUSBAND AND WIFE

executed by

and recorded as Instrument No. 2003041000218270 on 4/10/03 in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

,Mortgagor,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

[Signature]

STATE OF Alabama)
COUNTY OF Jefferson) SS

On MARCH 18, 2003 before me, Sara Joyce Armstrong

personally appeared Monica Meziane, VP
NAME, TITLE OF OFFICER

of Southtrust Mortgage Corporation

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

Signature of Notary

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 15, 2006
BONDED THRU NOTARY PUBLIC UNDER \$25,000

EXHIBIT "A"

**LOT 48, ACCORDING TO THE SURVEY OF RIVERCHASE WEST DIVIDING RIDGE,
FIRST ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 3, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.**