

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

WARRANTY DEED

THE STATE OF ALABAMA }  
SHELBY COUNTY }

20030515000304160 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
05/15/2003 12:29:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS that in consideration of ONE HUNDRED AND NO/100-----  
-----DOLLARS and other valuable considerations  
to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged we,  
Jeffrey J. Silverman, a married individual,  
(herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto Henri N. Beaulieu Jr. and  
Donna J. Beaulieu, husband and wife  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them  
in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of  
Shelby, and the State of Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

This conveyance is made subject to all restrictions, reservations, easements  
and/or rights-of-way which appear of record affecting title to the above  
described property.

For ad valorem tax appraisal purposes only, the mailing address of the above  
described property is 122 Main Street Alabaster AL 35007,  
which is the mailing address of the Grantee.

The above described property constitutes no part of the homestead of the  
Grantor or the Grabtor's spouse.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise  
noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and  
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF he ha s hereunto set his hand and seal, this 28th day of  
April, 2003.

WITNESS:

\_\_\_\_\_  
Jeffrey J. Silverman (L.S.)  
\_\_\_\_\_  
(L.S.)  
\_\_\_\_\_  
(L.S.)  
\_\_\_\_\_  
(L.S.)

THE STATE OF ALABAMA, }  
Montgomery COUNTY. }

I, Matthew T. Ellis, a Notary Public, in and for said State of Alabama,  
hereby certify that Jeffrey J. Silverman

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that,  
being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of April, 2003

My commission expires: June 05, 2005

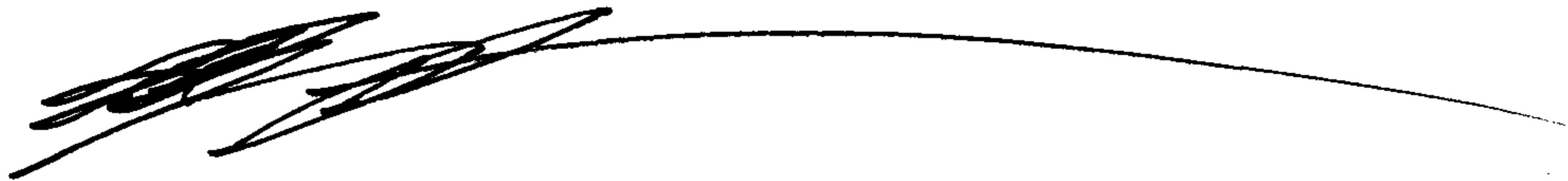
\_\_\_\_\_  
Notary Public

This instrument was prepared by: G. Barton Crum  
Parnell & Crum, P.A.  
Montgomery, Alabama  
W-33900

FOR RECORDING ONLY

**Exhibit "A"**

**Commencing at the NE Corner of Section 2, T21, R3W and run thence West 894 feet to East boundary line of the right of way of the Louisville & Nashville Railroad Company's North bound tract; thence S 04 deg. 45' W along said right of way line 204 feet to the point of beginning; thence S 04 deg. 45' W, a distance of 50 feet; thence S 84 deg. 15' E, 107 feet to the West boundary of the Birmingham-Montgomery Highway; thence in a northerly direction along the West boundary of said Highway 50 feet; thence West 107 feet to the point of beginning of said property; being situated in the NE 1/4 of the NE 1/4 of Section 2, T21, R3W, Shelby County, Alabama.**

A handwritten signature, possibly "J. B. Smith", is written in dark ink. A long, thin, slightly curved horizontal line extends from the end of the signature across the page.