


**SPECIAL WARRANTY DEED**

  
20030514000301190 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
05/14/2003 13:41:00 FILED/CERTIFIED

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**Howard C. Brown  
02-2518**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by Federal National Mortgage Association to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Federal National Mortgage Association (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 72, according to the Map and Survey of Wyndham, Wilkerson Sector, as recorded in Map Book 22, Page 143, in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.


This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

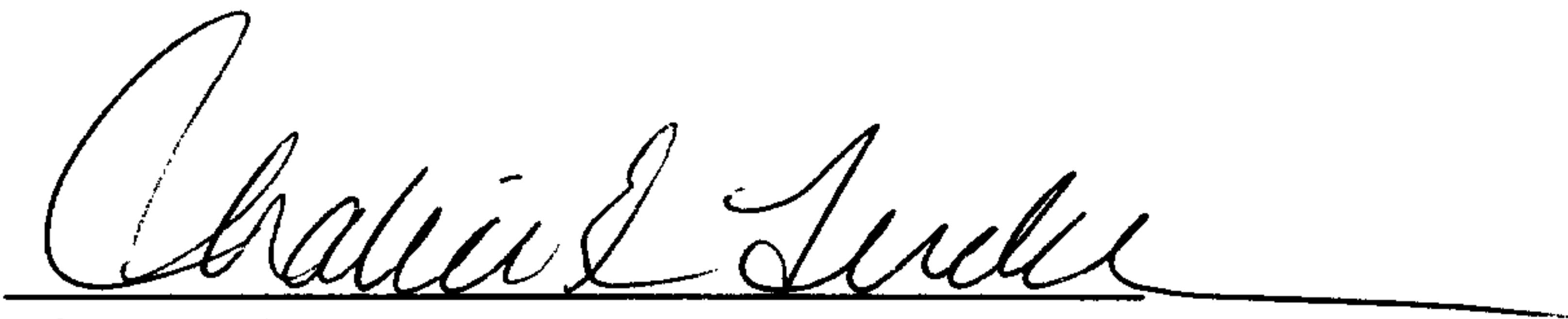
Shapiro

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 14<sup>th</sup> day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

  
(signature)

Vicki Alvis/Assistant Secretary  
NAME AND TITLE OF ATTESTING OFFICER

  
(signature)

Chalice E. Tucker/Vice President  
NAME AND TITLE OF EXECUTING OFFICIAL

THE STATE OF ALABAMA

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JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Mortgage Electronic Registration Systems, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 14<sup>th</sup> day of May, 2003.

THIS INSTRUMENT PREPARED BY:  
CHALICE E. TUCKER  
2107 5TH AVENUE NORTH  
SUITE 500  
BIRMINGHAM, ALABAMA 35203

  
NOTARY SIGNATURE

Patricia L. Crouch  
Print Name

August 14, 2006  
Exp. Date