

WHEN RECORDED RETURN TO:

DAVID PATE

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

288 EVERGREEN RD  
SHELBY, AL 35143

Loan No. 414298281

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Homecomings Financial Network, Inc.**) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **DAVID R PATE AND MISTY PATE**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, **ALABAMA**, on **July 15, 2002**, as Instrument No. **20020715000327700** Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **May 1, 2003**.

By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Homecomings Financial Network, Inc.**)



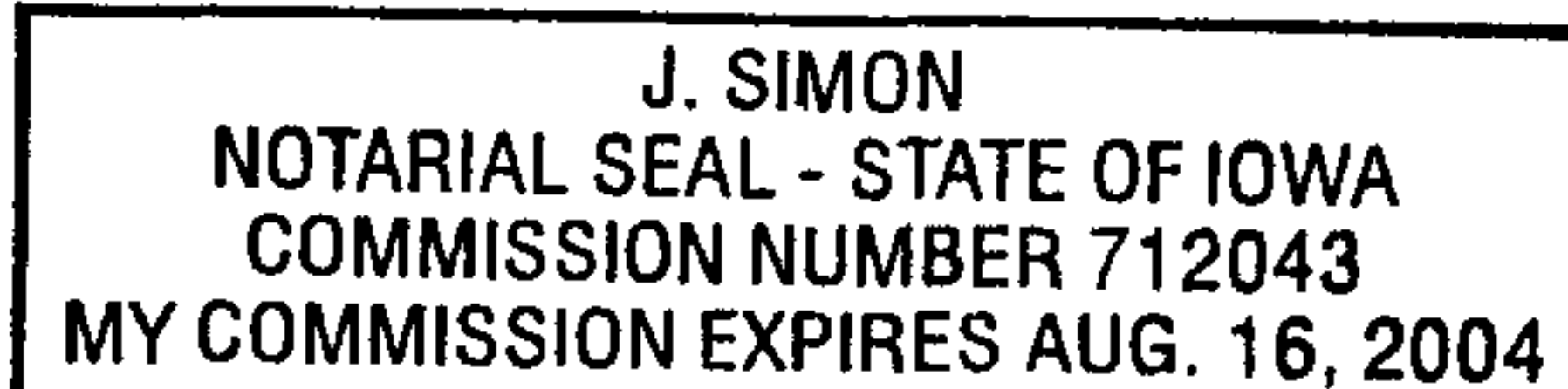
Vickie Ingamells, Assistant Secretary

STATE OF IOWA  
County of Black Hawk

On **May 1, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  
J. Simon  
2003-04-22



(Notary's Seal)

8/16/2004  
MIN: 100062604142982810 MERS Telephone: 1-888-679-6377