Mortgagor: WILLIAM H. DENNIS

LAURA G. DENNIS MAI Loan#: 409311 Paid in Full: 3/26/03

State of: ALABAMA

County: SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

LOT 1149, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11th SECTOR PHASE II, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 22, PAGE 36 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Robbin # 200 207 15000 326 000

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by <u>Patricia A Copeland</u>, its duly authorized <u>Vice President</u>, and its corporate seal affixed, this, <u>11th</u> day of <u>April</u>, <u>2003</u>

(CORPORATE SEAL)

Patricia A Copeland

Vice President

State of Alabama

County of Jefferson

I, <u>Pamela Glenn</u>, a Notary Public in and for said County in said State, hereby certify that <u>Patricia A Copeland</u>, whose name as <u>Vice President</u> of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 11th day of April, 2003.

Notary Public

My Commission Expires:

EXP. 5/31/2004

STATE FOR

(SEAL)

This instrument prepared by:

LAVONDA M. MACK MortgageAmerica, Inc., PO Box 43500

Birmingham, Al. 35243