RECORDATION REQUESTED BY:

SouthTrust Bank Pelham 338 3145 Highway 31 South Pelham, AL 35124 20030507000283590 Pg 1/2 63.50 Shelby Cnty Judge of Probate, AL 05/07/2003 13:28:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

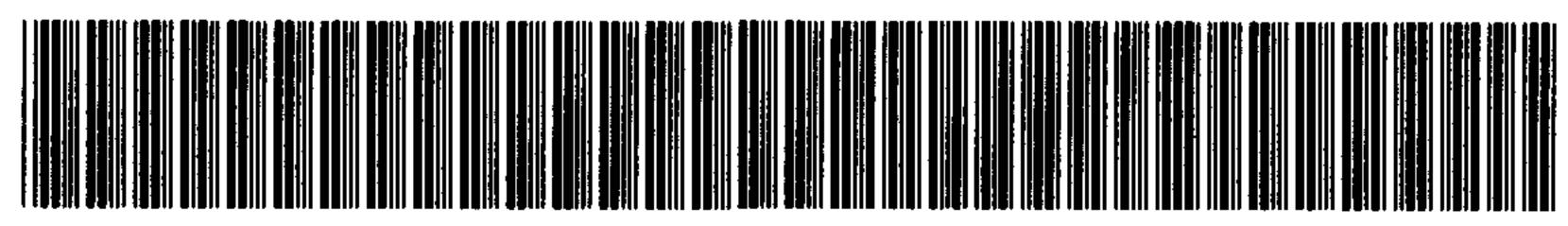
SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

SEND TAX NOTICES TO:

JAMES L BURNS GINGER B BURNS 3488 BEARDEN LANE HELENA, AL 35080

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated April 3, 2003, is made and executed between JAMES L BURNS and GINGER B BURNS; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 3145 Highway 31 South, Pelham, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 22, 1997 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 8-12-1997 VOLUME 1997 PAGE 25565***MODIFICATION RECORDED 3-5-2002 INSTRUMENT #2002-10616.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

A TRACT OF LAND SITUATED IN THE CITY OF HELENA IN SECTION 02, TWNP 20 SOUTH, RANGE 3 WEST MORE PARTICULARY DESCRIBED IN METES & BOUNDS DESCRIBED IN DEED BOOK 293 PAGE 531 SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 3488 BEARDEN LANE, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$32,000.00 TO \$65,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$33,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 3, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X (Seal) X (Seal) X GINGER B BUR

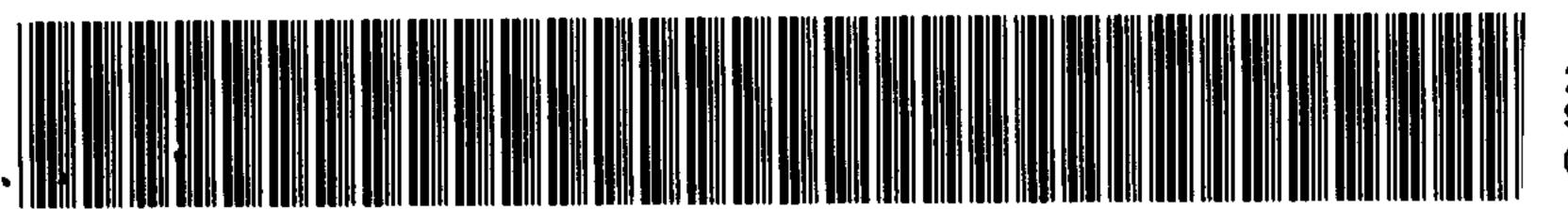
GINGER B BURNS, Individually

LENDER:

x <u>Sannwellataur</u> (Seal) Authorized Signer

This Modification of Mortgage prepared by:

Name: CAROL JULIANO, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Alabama)	
) SS	
COUNTY OF Shelby)	
I, the undersigned authority, a Notary Public in and for sa HUSBAND AND WIFE, whose names are signed to the fothat, being informed of the contents of said Modification, to	regoing instrument, and who are	known to me, acknowledged before me on this day
Given under my hand and official seal this	day of	, 20 <u>03</u>
	\underline{Sha}	mn Hebert Hataway
@11212		Notary Public
My commission expires 81005		
	CD ACKNIONAL EDGRACE	
LEND	ER ACKNOWLEDGMEN	
	•	
STATE OF) \ CC	
COLUNITY OF) SS	
COUNTY OF		
I, the undersigned authority, a Notary Public in and for said	d county in said state, hereby cert a corporation, is signed to the	ify that
acknowledged before me on this day that, being informed full authority, executed the same voluntarily for and as the	of the contents of said Modificat	
Given under my hand and official seal this	day of	, 20
		Notary Public
My commission expires		
My Commingator Capites		

LASER PRO Lending, Ver. 5.21.50.002 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL S:\CFtWIN\CFI\LPL\G201.FC TR-509826 PR-ALHELINC