

State of ALABAMA)
County of SHELBY)

20030507000283230 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
05/07/2003 12:10:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

GLENN S. CRAWFORD, UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 12/28/1993 and filed for record 12/30/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-41885, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

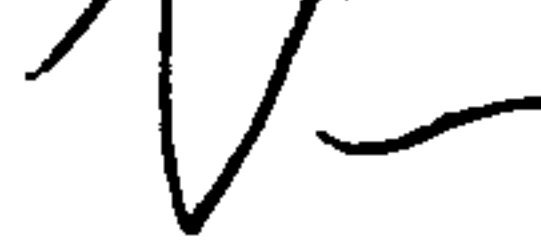
LOT 2, ACCORDING TO THE SURVEY OF BROOKHAVEN, SECTOR 1, AS RECORDED IN MAP BOOK 10, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of September, 2002.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: _____
Nancy Chatelain
Its: Assistant Secretary

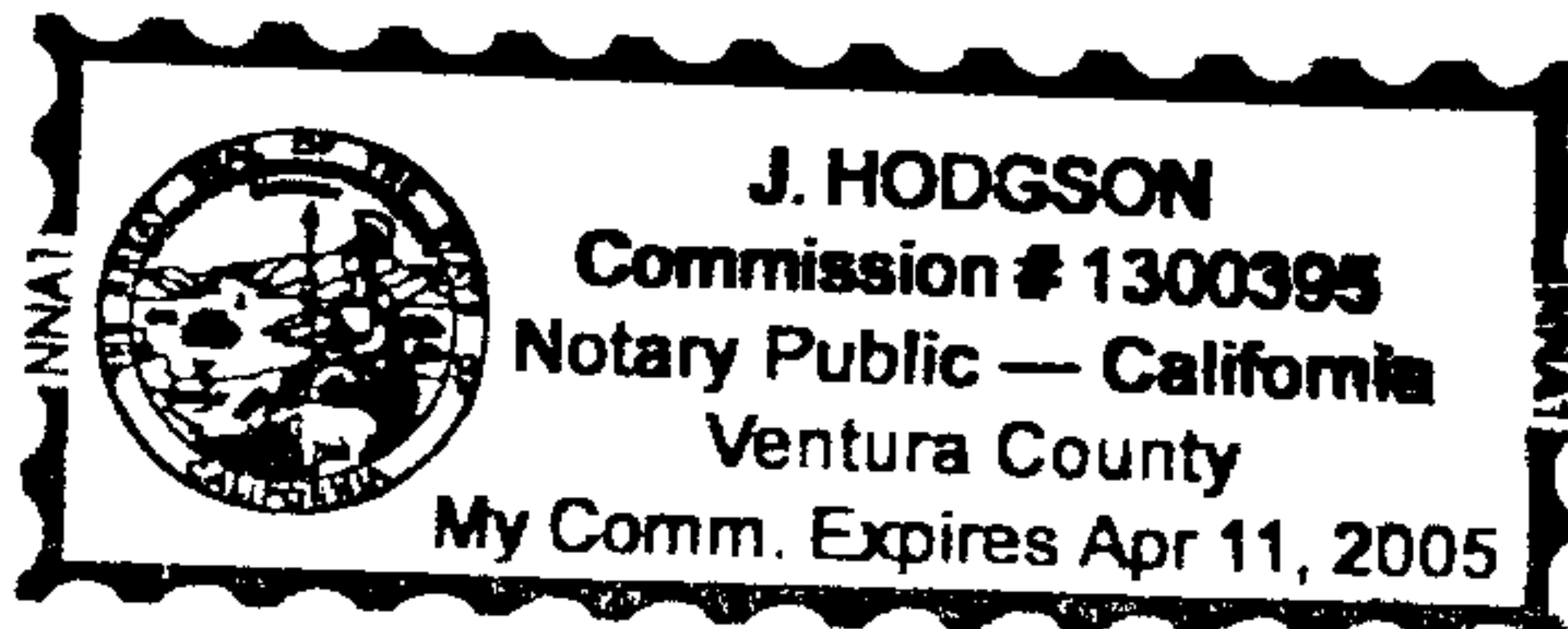
Attest: 
By: _____
Vicki Hosko
Its: Assistant Secretary

Re-recorded on:
Date: N/A
Inst. #: N/A
Book: N/A
Page: N/A

State of CALIFORNIA)
County of VENTURA)

On 09/06/2002, before me, J. Hodgson, Notary Public, personally appeared Nancy Chatelain and Vicki Hosko, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.


J. Hodgson
Notary Public
My commission expires 04/11/2005



Mail Recorded Satisfaction To:
GLENN S. CRAWFORD, UNMARRIED
2758 STEVENS CREEK RD
BIRMINGHAM AL 35244

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