

Record in Shelby County

## AFFIDAVIT AS TO LIEN SATISFACTION

BEFORE ME, the undersigned Notary Public in and for said County and State, personally appeared the undersigned, who being by me first duly sworn depose, certifies and states as follows:

1. Alabama Slipform, Inc. on March 11, 2002 filed a verified statement of lien (the "Lien") against the following described property (the "Property"), to wit:

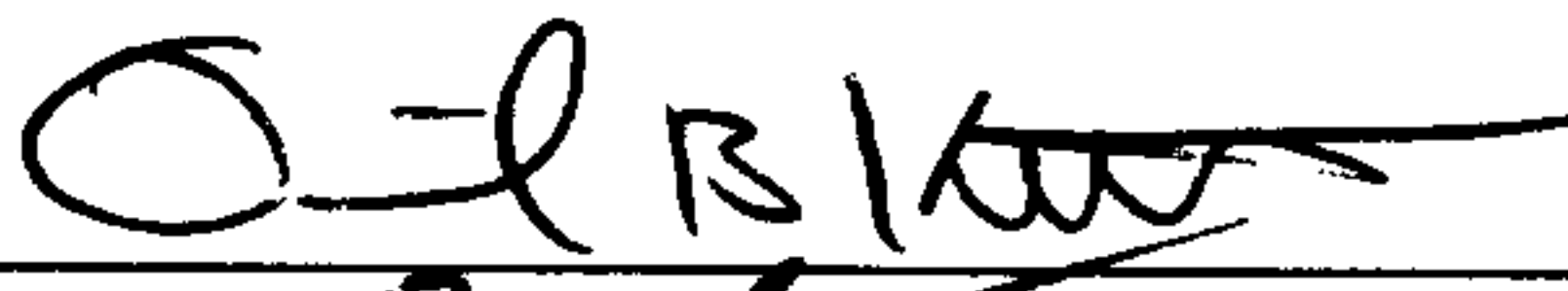
**PARCEL I:** Lot 3, according to the Survey of Valleydale Professional Park, as recorded in Map Book 28, Page 15, in the Probate Office of Shelby County, Alabama.


**PARCEL II:** TOGETHER with a permanent easement over Lot 2, according to the Survey of Valleydale Professional Park, as recorded in Map Book 28, page 15, in the Probate Office of Shelby County, Alabama, which easement is granted for the purpose of ingress and egress and the running of utilities to the property conveyed herein, and which easement is in the location shown on the plat for "Valleydale Professional Park", as the "Access Easement" lying along the Eastern edge of said Lot 2, and which easement is 60.08 feet wide along its Southwestern boundary, and 60.18 feet along its Northeastern boundary. The aforesaid easement is perpetual and appurtenant to the property conveyed herein

2. The Lien is recorded in Instrument 2002-11696 in the Office of the Judge of Probate of Shelby County, Alabama.
3. Prior to April of this year, the obligation evidenced by this Lien was paid in full and the attached Full Satisfaction of Recorded Lien prepared by and issued by ALABAMA SLIPFORM< INC..
4. The original of this satisfaction is being recorded with the office of the Judge of Probate of Shelby County, Alabama.
5. The Lien has been paid in full and should be satisfied of record.
6. The attached full satisfaction of recorded lien pertains to the Lien and to the Property.

The undersigned makes this affidavit to induce CHICAGO TITLE INSURANCE COMPANY (hereinafter "Title Company") to issue an owner's title insurance policy to JCG INVESTMENTS LLC and a loan policy to UNION PLANTERS BANK, N.A. ("Lender") in connection with a sale and loan, free of an exception for the Mortgage. As an inducement therefor, the undersigned agrees to indemnify and hold Title Company and/or its agent harmless of and from any and all loss, cost, damage and expense of every kind, including attorneys' fees, which the Title Company and/or its agent shall or may suffer or incur or become liable for under its said policy or policies now to be issued, or any reissue, renewal or extension thereof, directly or indirectly, if the Title Company determines to issue the policy without reference to the aforementioned Mortgage, as a result of any misrepresentation herewith.

INVESTMENT PARTNERS, INC.

BY   
(Its President)

  
David Keith

Sworn to and subscribed before me  
this 4 day of May, 2003.

  
Notary Public

My Commission Expires: 6/7/03

STATE OF ALABAMA)

JEFFERSON COUNTY)

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned MICHAEL SUMMERVILLE, PRES.ALABAMA SLIPFORM, INC., acknowledges full payment of the indebtedness secured by that certain  
(Real Property) MATERIAL MEN LIEN FILED ALABAMA SLIPFORM, INC.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

LOT 3 Book No. 28, Page No. 15, (and assigned toin Book No. \_\_\_\_\_, Page \_\_\_\_\_, ) and the undersigned does further hereby release  
and satisfy said ~~LIEN~~ LIEN.In Witness Whereof, the undersigned, Michael Summervillehas caused these presents to be executed this 24TH day of APRIL, XX 2003MICHAEL SUMMERVILLE, PRESIDENTALABAMA SLIPFORM, INC.BIRMINGHAM AL 35215

STATE OF ALABAMA)

JEFFERSON COUNTY)

SHELBY

## GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Michael Summerville in and for said County in said State, hereby certify that Michael  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day of the same bears date.Given under my hand and Official seal this 24th day of April, 2003Sammy L. Pennington  
Judge of Probate  
Notary Public

STATE OF ALABAMA)

JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as \_\_\_\_\_ of

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary Public

PROBATE . 70

STATE OF ALABAMA                    }  
   }  
 SHELBY COUNTY                        }      Verified Statement of Lien

Alabama Slipform, Inc., files this statement in writing, verified by the oath of Michael Summerville, who has personal knowledge of the facts herein set forth:

That said corporation claims a lien on the property described on Exhibit A which is attached hereto and incorporated herein as if set out *in haec verba*, lying and situated in Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the land and the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$6,197.50, with interest, from November 12, 2001, for the installation of concrete curb and gutter, on land being more particularly described on Exhibit A, which is attached hereto.

The name of the owners or proprietors of the said property at the time the work was performed was Keith Office Park, LLC. The current owner of said property is Investment Partners, Inc.

By: Alabama Slipform, Inc.

Inst # 2002-11696


  
 Its President / Michael Summerville

03/11/2002-11696  
 03:43 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 DOE CH 14.00

Before me, the undersigned, a notary public in and for the State of Alabama, personally appeared Michael Summerville, who, being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.



Subscribed and sworn to before me on this the 6<sup>th</sup> day of March, 2002.

  
 Notary Public 6-20-2005



20030506000280020 Pg 5/5 23.00  
Shelby Cnty Judge of Probate, AL  
05/06/2003 13:18:00 FILED/CERTIFIED

**EXHIBIT "A"**

**Lot 3, according to the Survey of Valleydale Professional Park, as recorded in Map  
Book 28, Page 15. Probate Office of Shelby County,**

**IN THE CITY OF HOOVER AND THE COUNTY OF SHELBY, ALABAMA**

**Inst # 2002-11696**

**03/11/2002-11696  
03:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00**

**04/24/03 THU 14:56 [TX/RX NO 7683]**