



20030506000277630 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
05/06/2003 09:55:00 FILED/CERTIFIED

Recording Requested By and When
Recorded Return To:

FINANCE AMERICA, LLC

16802 Aston Street

Irvine, CA 92606

Attn: *Collateral Management*

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Assignment of Mortgage

DOCUMENT TITLE



GLOBAL LENDING GROUP

2561 Nursery Road, Suite #C, Clearwater, FL 33764 Office: (727) 530-0110 Fax: (727) 530-0210
www.glg.net

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 0036235679

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS: 2561 NURSERY ROAD SUITE C, CLEARWATER, FLORIDA 33764.

DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO:

FINANCE AMERICA, LLC 16802 Aston Street, Irvine, CA 92606

**A CERTAIN MORTGAGE DATED FEBRUARY 25, 2003
MADE AND EXECUTED BY: ANGELA M. HUGHES AND NATHAN P. HUGHES, WIFE
AND HUSBAND
TO AND FAVOR OF: GLOBAL LENDING GROUP INC**

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN:

**SHELBY COUNTY MIN #: 1000523-00362356791
STATE OF ALABAMA MERS PH#: 1-888-679-6377**

**SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".**

**SUCH A MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF FIFTY-
EIGHT THOUSAND, FOUR HUNDRED DOLLARS AND NO CENTS ***** (\$58,400).**

**WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME OR LIBER 20030317000159660
NO. _____ AT PAGE _____ (OR AS NO. 2) OF THE
RECORDS OF Shelby, STATE OF Alabama, TOGETHER
WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED, THE MONEY DUE
AD TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCURED OR
TO ACCRUE UNDER SUCH MORTGAGE.**

**TO HAVE AND TO HOLD THE SAME UNOT ASSIGNEE, ITS SUCCESSORS AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE
ABOVE DESCRIBED MORTGAGE.**

**IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIE
ASSIGNMENT OF MORTGAGE ON THE 25TH DAY OF FEBRUARY 2003.**

GLOBAL LENDING GROUP INC

*This Instrument Drafted by
Global Lending Group, INC
2561 Nursery Road, Ste. #C
Clearwater, FL 33764*


**, JUSTIN MOULTON
PRESIDENT, GLOBAL LENDING GROUP INC**

CORPORATE ACKNOWLEDGMENT

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Theresa A. Thigpen
Theresa A. Thigpen
witness
J. Thigpen
JULIE THIGPEN
witness

**Justin Moulton OF GLOBAL LENDING GROUP INC ACKNOWLEDGED
THE FOREGOING INSTRUMENT BEFORE ME ON THIS 25TH DAY OF FEBRUARY
2003 ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.**

 **Mary Dietrich**
My Commission DD135226
Expires July 18, 2006

Mary Dietrich
**NOTARY PUBLIC
STATE AT LARGE, FLORIDA**

A PART OF LOT 1 OF HUGHES CROSSING FAMILY SUBDIVISION AS RECORDED IN MAP BOOK 28, PAGE 30, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SITUATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 1 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 26' 40" EAST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 293.04 FEET TO SW CORNER OF SAID LOT 1; THENCE NORTH 71 DEGREES 11' 55" EAST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 199.90 FEET; THENCE NORTH 14 DEGREES 45' 7" WEST A DISTANCE OF 252.88 FEET TO THE SOUTHERLY RIGHT OF WAY A DISTANCE OF 128.11 FEET TO THE POINT OF BEGINNING.
A.P.N. #: 20-7-36-0-001-003.007

ANGELA M. HUGHES IS ONE AND THE SAME PERSON AS ANGELA HUGHES.

NATHAN P. HUGHES IS ONE AND THE SAME PERSON AS NATHAN HUGHES AND NATHAN PAUL HUGHES.