


41  
STATE OF ALABAMA }  
XXXXXXXXXXXX  
JEFFERSON COUNTY  
SHELBY


FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by \_\_\_\_\_  
ARTHUR C HARTLEY, III AN UNMARRIED MAN  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~XXXXXXXX~~ Jefferson County, Alabama,  
in \_\_\_\_\_ Book No. 1996, Page No. 19688, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 15, ACCORDING TO THE SURVEY OF HOLLYBROOK LAKE, AS RECORDED IN MAP BOOK 4,  
PAGE 74, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

  
20030502000272250 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/02/2003 01:53:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 21ST day of APRIL, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
James A. Powell  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
James A. Powell \_\_\_\_\_ whose name (as Vice President \_\_\_\_\_ of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of APRIL, 2003  
THIS INSTRUMENT WAS PREPARED BY



  
Notary Public

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN # 3379120