POOR ORIGINAL

20030502000270610 Pg 1/3 18.00 Shelby Cnty Judge of Probate, AL

05/02/2003 10:11:00 FILED/CERTIFIED

2 0 0 2 6 0 / 2 3 9 0

SEND TAX NOTICE TO:
PAUL LUTZ
1201 Highway 93
Helena, Al 35080

10'51

CLIFFORD W. HARDY, JR., P.C. Attorney at Law 1600 3rd Avenue, North, Bessemer, AL 35020 (205) 428-7348

OF CORRECTION

JOINT CHARTEES WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENT

That in consideration of: THIRTY THOUSAND & MO/100 (\$30,000.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, I, RYNTHIA W. VINES, an unmarried woman, GRANTOR, do hereby grant, bargain, sell, and convey unto PAUL LUTZ and wife JOYCE LUTZ, GRANTEES, the following described real estate situated in SHELHY County, Alabama, to-wit:

NOTE: THIS IS A DEED OF CORRECTION. IT CORRECTS THAT DEED EXECUTED ON NOVEMBER 30, 2001 AND RECORDED IN INSTRUMENT 2001-52143. IN THAT DEED, A LIFE ESTATE WAS ERRONEOUSLY GIVEN TO THE GRANTOR. THIS WAS AN ERROR BY THE PREPARER AND THIS DEED CORRECTS THAT AS THERE WAS NO INTENT EVER OF THE GRANTOR HAVING A LIFE ESTATE. THERE WAS ALSO A STATEMENT AS TO NO TITLE SEARCH ON THE PROPERTY CONVEYED IN THAT DEED. THIS WAS ALSO AN ERROR AS A TITLE SEARCH WAS DONE.

LEGAL DESCRIPTION OF PROPERTY HEREIN CONVEYED IS SET OUT IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART AND PARCEL HEREOF IN ITS ENTIRETY.

Subject to all easements, rights-of-way, encumbrances, covenants, and restrictions of record.

LESS AND EXCEPT: all coal, oil, gas and mineral and mining rights and all rights incident thereto.

TO HAVE AND TO HOLD to said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one GRANTEE herein survives the other, the entire interest in fee simple shall pass to the surviving GRANTEE and if one does not survive the other then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And I do for my heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; and I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITHESS WHEREOF, I have hereunto set my hand and seal this 23 day of JANUARY, 2002

Jart 1. James Reple

PURILLE M. VINES

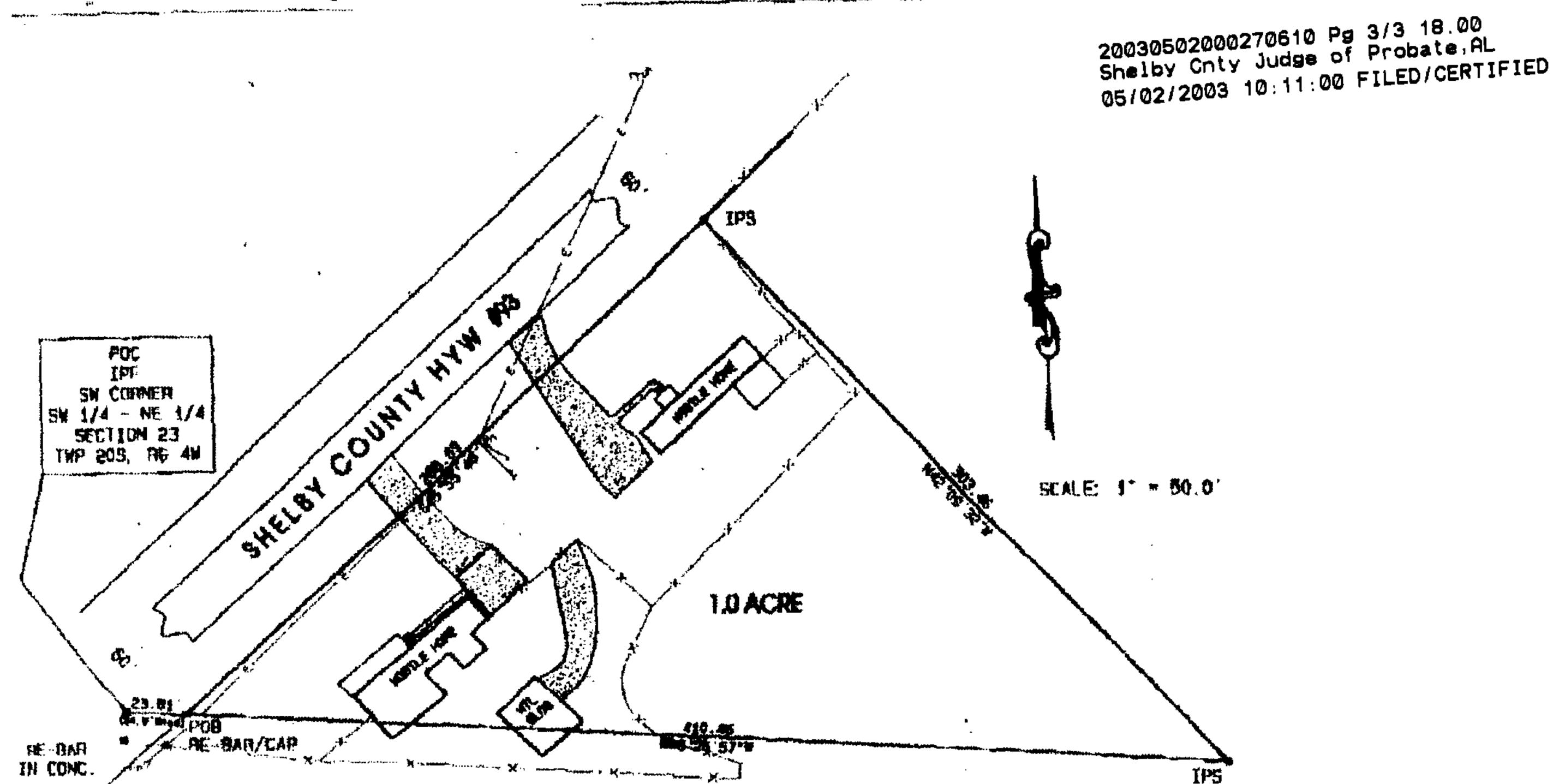
STATE OF ALABAMA COUNTY OF JEFFERSON

I, La La Large Notary Public, in and for said State of Alabama at Large, hereby certify that RYNTHIA W. VINES, an unmarried woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

GAVEN UNDER MY HAND AND OFFICIAL SEAL, this the 23 day of

NOTARY PUBLIC

MY COMMISSION EXPIRES:



STATE OF ALABAMA COUNTY OF SHELDY

I Karl Huger, a Registered Land Surveyor in the State of Alabama, hereby state that plants of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information, and belief, for the following described property:

Commencing at the SN corner of the SN 1/4 of the NE 1/4 of Section 23, Township 20 South, Mange 4 West: thence South 86 '25'57' East, along the South line of maid 1/4 - 1/4 Section, a distance of 23.81 feet to a point on the Southeasterly right of way of Shelby County Highway 493, and the Point of beginning: thence continue South 86 '25'57' East, a distance of 410.48 feet; thence North 42'09'32' Nest, a distance of 303.46 feet; thence South 45'55'46' Nest, a distance of 286.69 feet to the Point of Beginning. Containing 1 D acres, more or lass,

I further state that there are no right of ways, wassennts of Joint driveways over or across said lands visible on the surface except as shown, that there are no alectric or telephone wires [excluding those which serve the premises only) or structures or supports thereof, including poles, enchor or guy wires on or over said property except as shown; that I have consulted the Federal Flood Hazard Maps (or the U. S. Department of the Interior Sectogical Survey Map) and found that this property CIDES MOT lie within a special flood property; that there are no encroschments to see that are visible on the surface except as shown, that improvements are located as shown.

According to my survey, this the 8th day of November, 2001.

Kari Heger, L.S. Reg. No. 11848

SOURCE OF TITLE: INST. F2001-02324 01140 八、一切知识以底 村田道寺 - 美 S - SOUTH THE - INDIFFERENCE 第 → 施品」 **VITADORIJOB** LAC - LOCAL OL COMMENCEMENT CALC. - EM,CER,ATED **河(人)。 - 山(人)東河(石**) **利用 = 柱田町 俳 場**り PES - POSET OF MAINELINE COME - CONCRETE - FRIM SET - 11848 PP - PUME'S POLE - POINT EXTST (NO FC - FEME POST/COMMEN - PERMICHLE LINE
- POINT MET MET 1825-D 128h AVE RIL + WITH BESSEMER, AL 35020 BALLS WINN HORSE - MA THE PRINCIP MARK SET (203) 424-4236 --- - EASEMENT LINE ARE - PORTH YOLE MICYEM TOTAL PROMOTE TO THE REPORT W. FAX: 425-5310

STATE OF ALABAMA, JEFFERSON COUNTY
I hereby certify that no mortgage tax or clax has been collected on this instrument.

2002 JAN 25 P.M. 14:37

of

State

Recorded and \$

Attended and \$

And \$

I 0.50 Total \$

MICHAEL F. BOLIN, Judge of Probate