

Recording Requested By:  
Regions Mortgage, Inc.

20030430000265150 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/30/2003 12:13:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008351660 "Spencer" ID:0008351660/ Shelby, AL01/117: 11.00

Received Date: 04/14/03

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 12/01/1993, made and executed by  
JAMES S. SPENCER AND SUSAN L. SPENCER HUSBAND AND WIFE, to secure payment of the  
principal sum of \$93,364.00 plus interest, originally to MORTGAGEAMERICA, INC,  
in the County of SHELBY and the State of ALABAMA, Recorded 01/05/1994 as  
Instrument No. 1994-00178 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On April 17, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

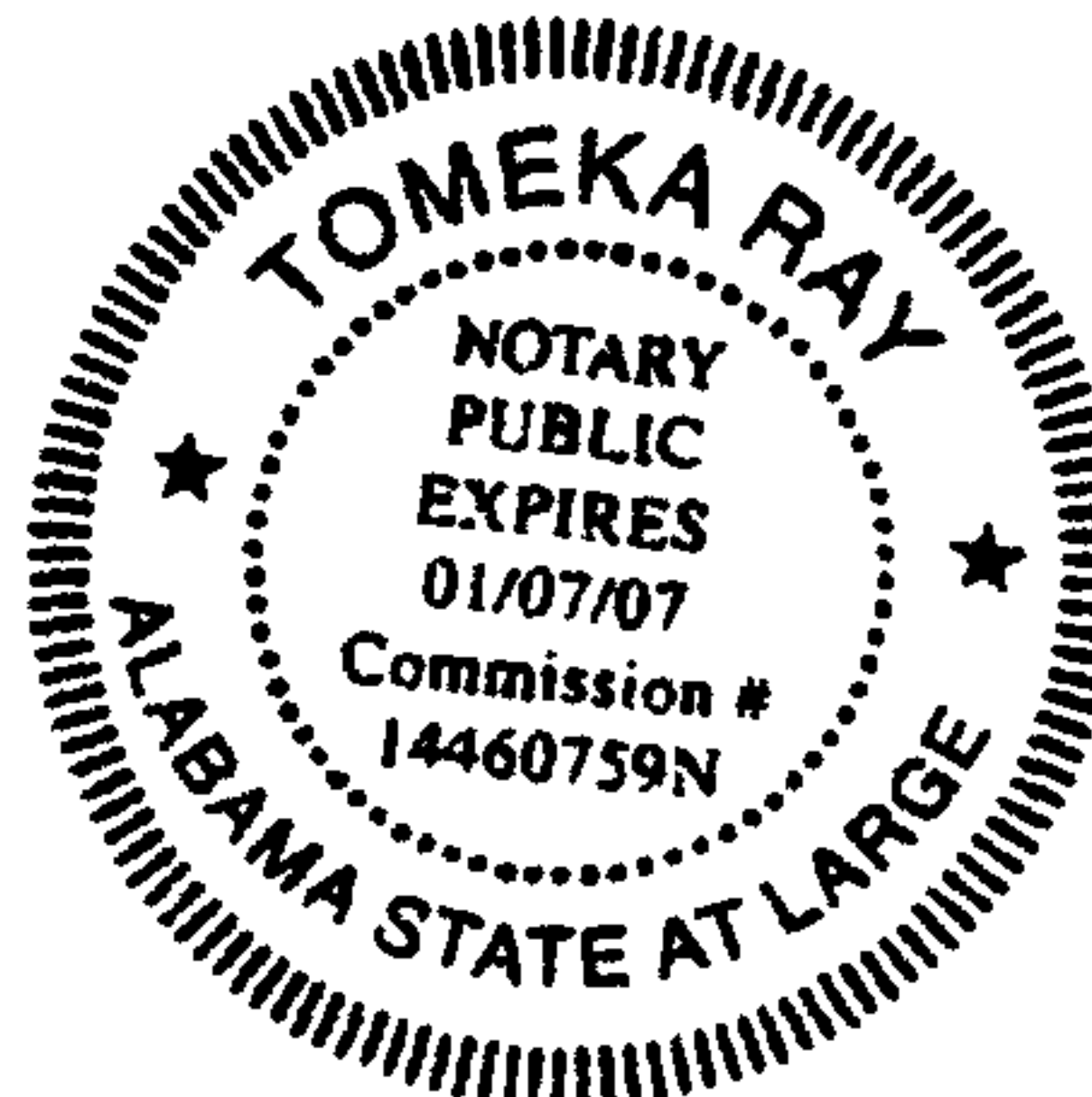
STATE OF Alabama  
COUNTY OF Montgomery

ON 4/17/2003, before me, Tomeka Ray, a Notary Public in and for the County of  
Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID  
IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
SDG-20030417-0061 ALSHELBY SHELBY AL BAT: 917437/008351660 KXALDOM1