20030429000263140 Pg 1/2 51.50 Shelby Cnty Judge of Probate, AL 04/29/2003 13:37:00 FILED/CERTIFIED

(Seal)

RECORDATION REQUESTED BY:

SouthTrust Bank Brook Highland 320
5376 Highway 280
Birmingham, AL 35242

WHEN RECORDED MAIL TO:

SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

SEND TAX NOTICES TO:

ROBERT D COOPER CYNTHIA COOPER 4517 OXFORD ROAD BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



0740000000000950046317000011 A

THIS MODIFICATION OF MORTGAGE dated March 11, 2003, is made and executed between ROBERT D COOPER and CYNTHIA COOPER; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 5376 Highway 280, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 20, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDING DATE 11-8-2001 INSTRUMENT # 2001-48578.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 16, ACCORDING TO THE SURVEY OF OLD VIRGINIA FIRST ADDITION AS RECORDED IN MAP BOOK 8, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

The Real Property or its address is commonly known as 4517 OXFORD ROAD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 50,000.00 TO \$ 75,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 25,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 11, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

ROBERT D COOPER, Individually

CYNTHIA COOPER, Individually

LENDER:

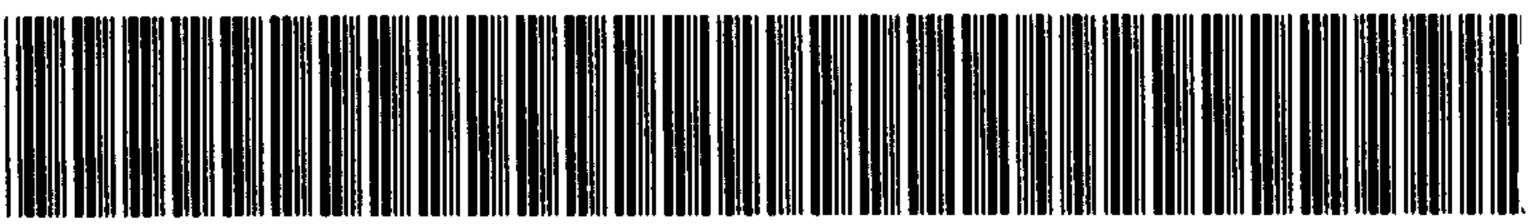
£

Authorized Signe

(Seal)

This Modification of Mortgage prepared by:

Name: ROBIN GREEN, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



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20030429000263140 Pg 2/2 51.50 Shelby Cnty Judge of Probate, AL 04/29/2003 13:37:00 FILED/CERTIFIED

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF MANAGEMENT OF MANAGEM)	
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$) SS	
COUNTY OF WILLIAM COUNTY OF)	
I the undersigned authority a Notary Public in a	and for said county in said state	hereby certify that ROBERT D COOPER and CYNTHIA
· · · · · · · · · · · · · · · · · · ·	•	, and who are known to me, acknowledged before me on
this day that, being informed of the contents of said	Modification, they executed the sa	me voluntarily on the day the same bears date.
Given under my hand and official seal this	day of	$\frac{1}{1}$, $\frac{1}{20}$.
MY COMMISSION EXPIRES JANUARY 24, 2008.	2	Motary Public
My commission expires		
		JENAI M. COX Notary Public
LENDER ACKNOWLEDGMENT		
$\Delta \Delta $		
STATE OF MODE OF MANAGEMENT OF)	
COUNTY OF WALLEY) SS	
COUNTY OF WAN WOUNTY		
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknowledged		
before me on this day that, being informed of the voluntarily for and as the act of said corporation.	 	such officer and with full authority, executed the same
Given under my hand and official seal this	day of	, 20
	· · ·	Notary Public
My commission evoires		
My commission expires		

LASER PRO Lending, Ver. 5.21.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL C:\CFIWIN\CFI\LPL\G201.FC TR-502136 PR-ALHELING