

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 04/04/2003

, made and executed by:

ANDY C. WALTON, JR.
AND LINDA A. WALTON
HUSBAND AND WIFE

whose address is 330 WANDERING MEADOW DRIVE, COLUMBIANA, AL 35051
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

upon the

following described property situated in SHELBY
County, State of ALABAMA

County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1993/15607 RECORDED ON 06/01/1993

such Mortgage having been given to secure payment of:
Ninety-Five Thousand Dollars only

(\$ 95,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____
No. _____) of the

*

, at page

(or as

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

* 20030421000244810

FNMA - Multistate/1 Assignment of Mortgage
1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Preferred Title

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/11/2003

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Kellie Payne
2 Perimeter Pk S, Ste 440 W
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 11 day of APRIL

, in the year 2003

before me,

Kellie Payne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne
5/17/2006