

SBA Loan # CDC5926783006BIR

RELEASE OF MORTGAGE ON REALTY

STATE OF ALABAMA
COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage and Assignment of Note and Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby County Judge of Probate, State of Alabama, to-wit:

Mortgage filed on the 12th day of October 1994, in Book 560, Page 313 and subsequently assigned to the U. S. Small Business Administration by that Assignment of Note and Mortgage recorded on October 12, 1994, in Book 60, Page 626 Mortgagor and Assignor being Balvantbhai K. Patel, Kishor Patel and Bharat Patel, individually and Patel Partnership, a general partnership d/b/a Days Inn

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this, the 20th day of March, 2003.

U.S. SMALL BUSINESS ADMINISTRATION

By: J. Martin Orr
In his/her capacity as Asst. Director

STATE OF ARKANSAS
COUNTY OF PULASKI

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared J. Martin Orr, as Assistant Director of the Small Business Administration, Commercial/Loan Servicing Center, and the person whose name is subscribed to the foregoing instrument, and he/she acknowledged to me that the same was the act of the Small Business Administration and that he/she executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this, the 26th day of March, 2003.

My commission expires: 9/1/05 Zora Harrison Notary Public

This Instrument Prepared By:
Tamara Y. Lee
8132 Old Federal Road, Montgomery, AL 36117

