

Document Prepared By:  
**L.H. Woody Hamilton Jr.**  
**4 Office Park Circle, Ste 303**  
**Birmingham, Alabama 35223**

Send Tax Notice To:  
**Lynn F. Wilson**  
**981 Pumpkin Hollow Road**  
**Sterrett, AL 35147**

**GENERAL WARRANTY DEED**

**STATE OF ALABAMA** }  
**COUNTY OF SHELBY** } **Know All Men by These Presents:**

THAT IN CONSIDERATION OF **Five Hundred and no/100 Dollars (\$500.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we, **Thomas A. Wilson, Jr. and his wife Lynn F. Wilson**

(herein referred to as Grantor(s)) grant, sell, bargain and convey unto **Lynn F. Wilson**

(herein referred to as Grantee(s)) the following described real estate, situated in **SHELBY County**, Alabama to wit:

**SEE EXHIBIT A**

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes not due.

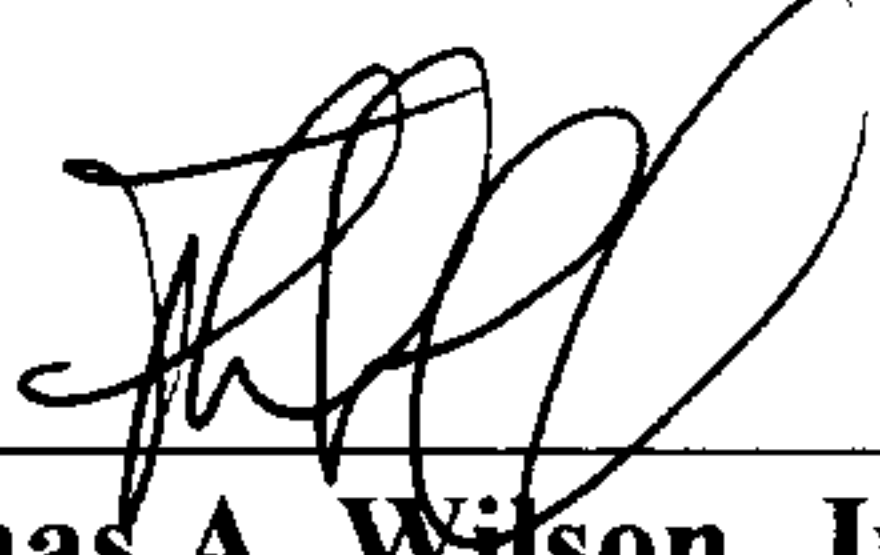

**\$00.00** of consideration above paid from the proceeds of a purchase money mortgage closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/their heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this date: April 15, 2003

GRANTOR(S)

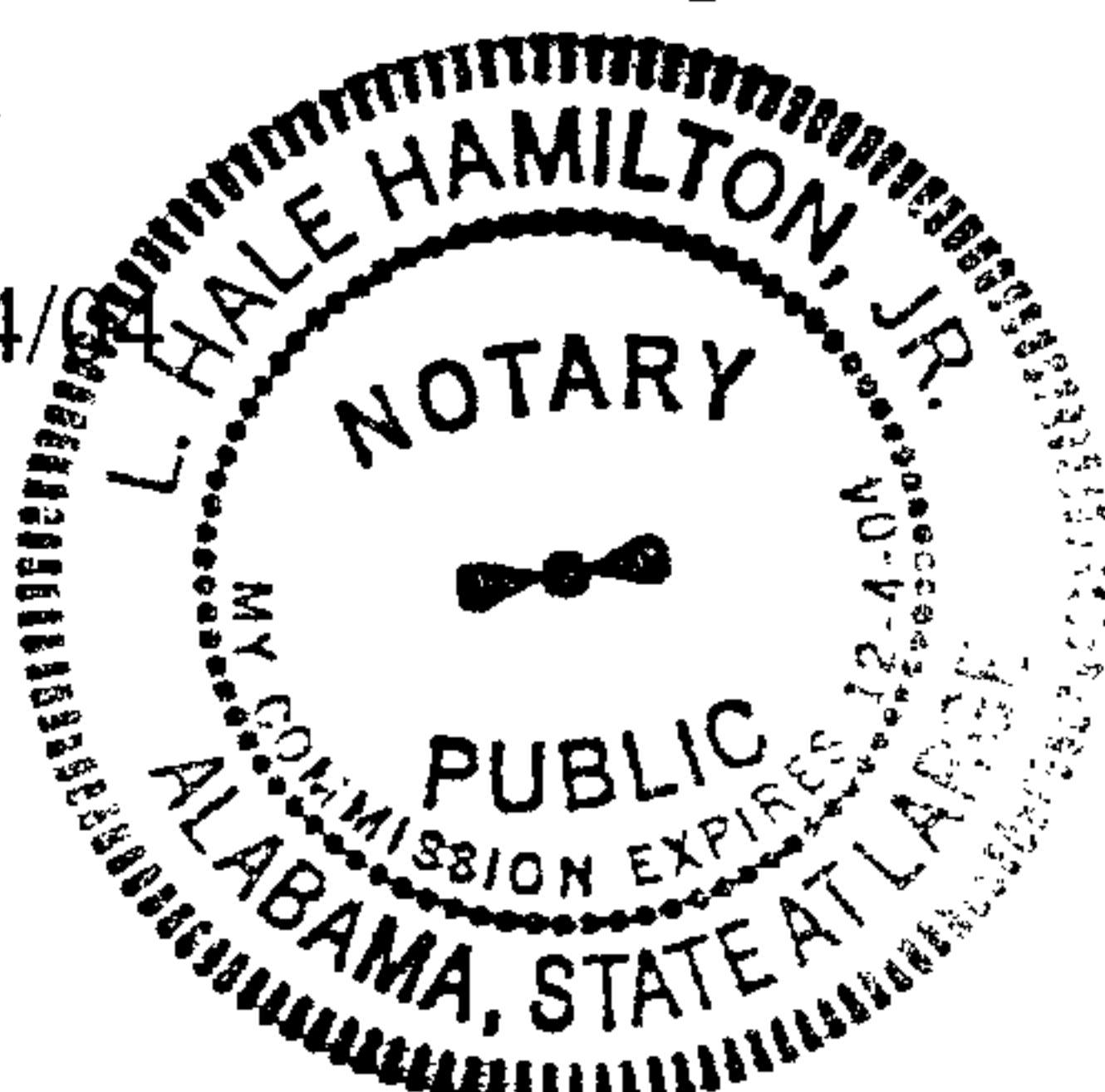
 (SEAL)  
**Thomas A. Wilson, Jr.**  
 (SEAL)  
**Lynn F. Wilson**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, the undersigned notary public in for said State, hereby certify that, **Thomas A. Wilson, Jr. and Lynn F. Wilson** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this document, executed the same voluntarily on the same bears date

Given under my hand and signed this date: April 15, 2003.

My Commission Expires: 12/4/04



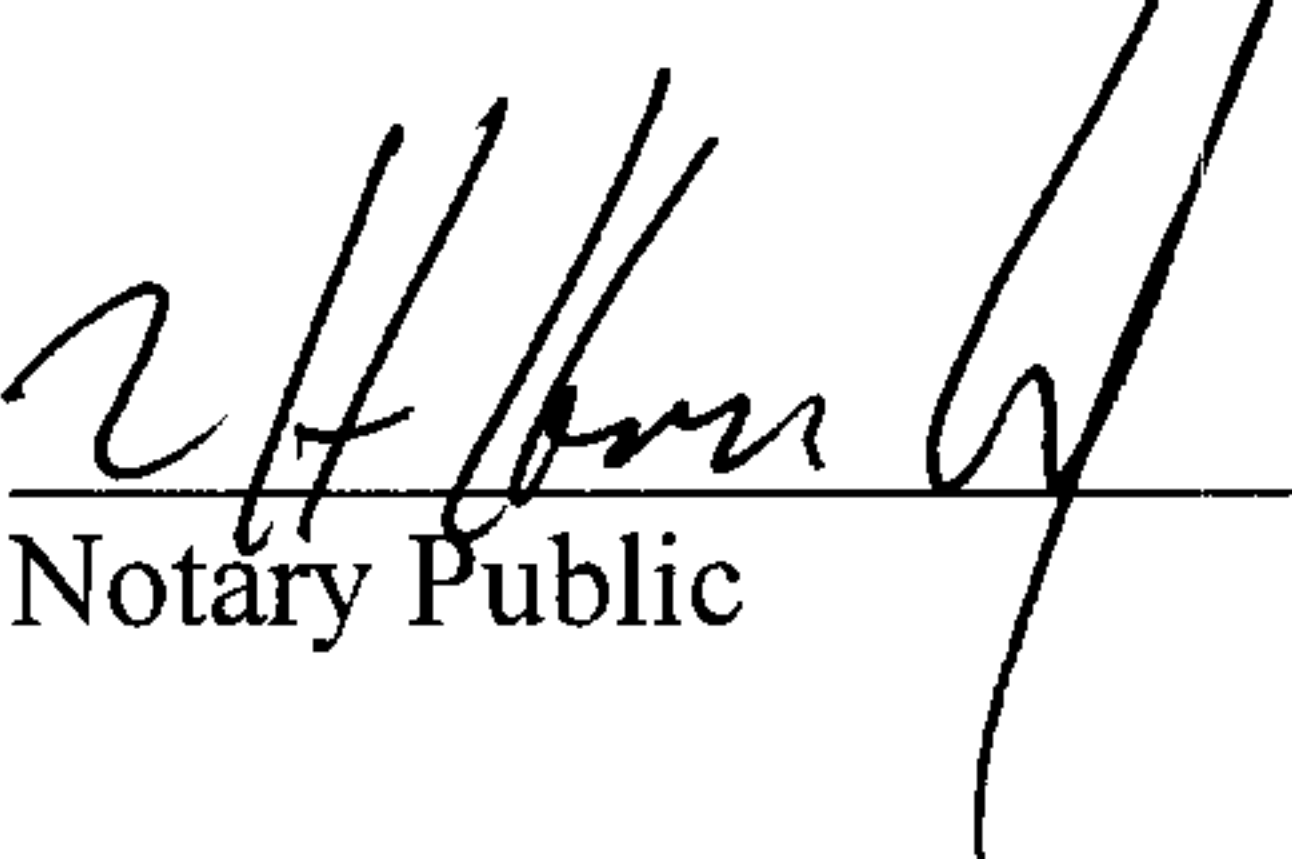
 (Seal)  
Notary Public

EXHIBIT "A"

Unit No. 40-A, as shown on the Resurvey of Lots 38, 39 and 40 of an amended map of a resurvey of Pumpkin Hollow - A Condominium, as recorded in Map Book 27, Page 4, in the Probate Office of Shelby County, Alabama, as established by that certain Declaration of Condominium of Pumpkin Hollow - A Condominium, which is recorded in Real Record 324, Page 16, as amended by Amended and Restated Declaration of Condominium of Pumpkin Hollow, A Condominium, which is recorded as Instrument #1994-04159, as further amended by Second Amended and Restated Declaration of Condominium, which is recorded as Instrument #1994-10609, together with an undivided 1/42 interest in the common elements of the condominium, as set forth in said Declaration of Condominium of Pumpkin Hollow - A Condominium, which is recorded in Real Record 324, Page 16, as amended by Amended and Restated Declaration of Condominium of Pumpkin Hollow, A Condominium, which is recorded as Instrument #1994-04159, as further amended by Second Amended and Restated Declaration of Condominium, which is recorded as Instrument #1994-10609, subject to dilution provisions set forth in Article VI, Item 4, and Article XXI, of said amended declaration of condominium.  
Situated in Shelby County, Alabama.