

Prepared by: Beth Bowker
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

20030421000242020 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/21/2003 11:38:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

_____(Space Above This Line for Recording Data)_____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 3, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES,
PHASE I, AS RECORDED IN MAP BOOK 73, IN THE PORBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

From JANICE WOOD AND CECEILIA FREY, BOTH UNMARRIED
Dated November 5, 2002 of record in Book 2002111400056890
in the Public Records of Shelby County, Alabama, to

ABN AMRO Mortgage Group, Inc.
2600 West Big Beaver Road
Troy, MI 48084

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 12, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Jim Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Beth C. Bowker
Notary Public
My Commission Expires: 4-3-03

HomeTown Mortgage Services Inc.

[Signature]
By: **Douglas R. Rohm**
Its: **President**

[Signature]
By: **Jim Freeburg**
Its: **Sr. Vice President**

[Signature]
Paige South
Witness

[Signature]
Larry Todd
Witness