

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY _____
215 FORREST STREET _____ HATTIESBURG, MS 39401-
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by EDDIE W SPEARS _____
MAUREEN W SPEARS _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY _____ County, ALABAMA
Mortgage Book No. 159 _____, Page No, 309 _____, Document No. _____
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 3rd day of April _____, 2003 .

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY _____



SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

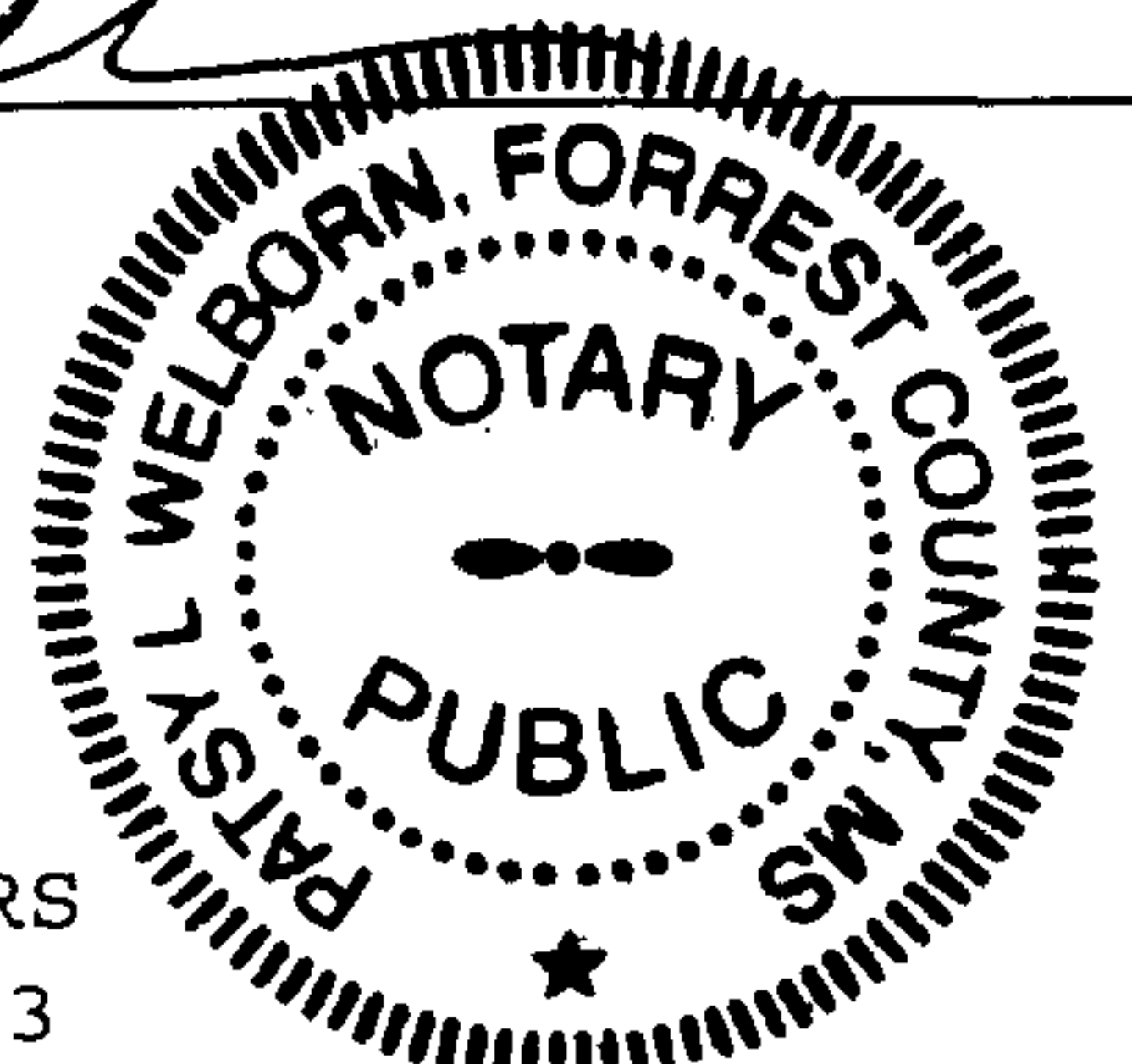
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN _____ whose name as ASSISTANT VICE PRESIDENT _____

of UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of April _____, 2003 .

My Commission Expires: 06/07/2005

Notary Public
PATSY L WELBORN



Prepared by and return to:
RUTH LINDSEY
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 7245485268
Name: EDDIE W SPEARS
Payoff Date: 03/10/2003
Employee ID: 2878