

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender Mortgagee, in that certain mortgage executed by

DENNIS J. KING, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 04/24/1998 and filed for record 04/27/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-15068, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation) DBA America's Wholesale
Lender

By:

Pwella Larbie

Pwella Larbie

Its:

Assistant Secretary

Attest:

By:

Edriana Gregg

Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/04/2003, before me, Melinda S. Maciel-Peterson, Notary Public, personally appeared Pwella Larbie and Edriana Gregg, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Melinda S. Maciel-Peterson

Melinda S. Maciel-Peterson

Notary Public

My commission expires 02/02/2007



Mail Recorded Satisfaction To:
DENNIS J. KING
105 NIVEN ST
WILSONVILLE, AL 35186

Document Prepared By:
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1800 Tapo Canyon Road
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DOCID#00018500612005N

EXHIBIT "A"
LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 1 EAST, BEING THE SAME LAND DESCRIBED IN A DEED TO JOANNE AND EDWARD CARTER, RECORDED IN INSTRUMENT NO. 1992-7312, OF THE REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" REBAR SET, WITH A CAP STAMPED "S. WHEELER RPLS 16165", AT THE SOUTHWEST CORNER OF THE NORTHEAST CORNER OF THE NORTHEAST OF SAID SECTION 1;

THENCE N 89°38'41" E, ALONG THE SOUTH LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 216.69 FEET TO THE POINT OF BEGINNING;

THENCE N 89°38'41" E, ALONG THE SOUTH LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 248.00 FEET TO A POINT;

THENCE N 00°40'07" W, A DISTANCE OF 209.55 FEET, TO A POINT;

THENCE S 89°35'51" W, A DISTANCE OF 210.00 FEET TO A 5/8" REBAR, FOUND;

THENCE S 00°40'08" E, A DISTANCE OF 209.08 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 1.010 ACRES OF LAND.

Inst # 1998-15068

20030415000227080 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/15/2003 09:18:00 FILED/CERTIFIED

Inst # 1998-15068

04/27/1998-15068
03:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO7 HED 198.25