

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
Midland Mortgage Co. (MID)

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Loan #: 0041638581 LPS #: 1247478 Bin #: 03-27-03H

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES C KENT AND WIFE, PAULA F KENT to STATESMAN MORTGAGE COMPANY dated 7/14/89 and recorded on: 8/31/89 as Instrument #: - in Mortgage Book 254 on Page 30 (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 1704 WOODVIEW CIR, PELHAM, AL 35124-1022

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, April 04, 2003  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

BY   
Lisa Kimbrough, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

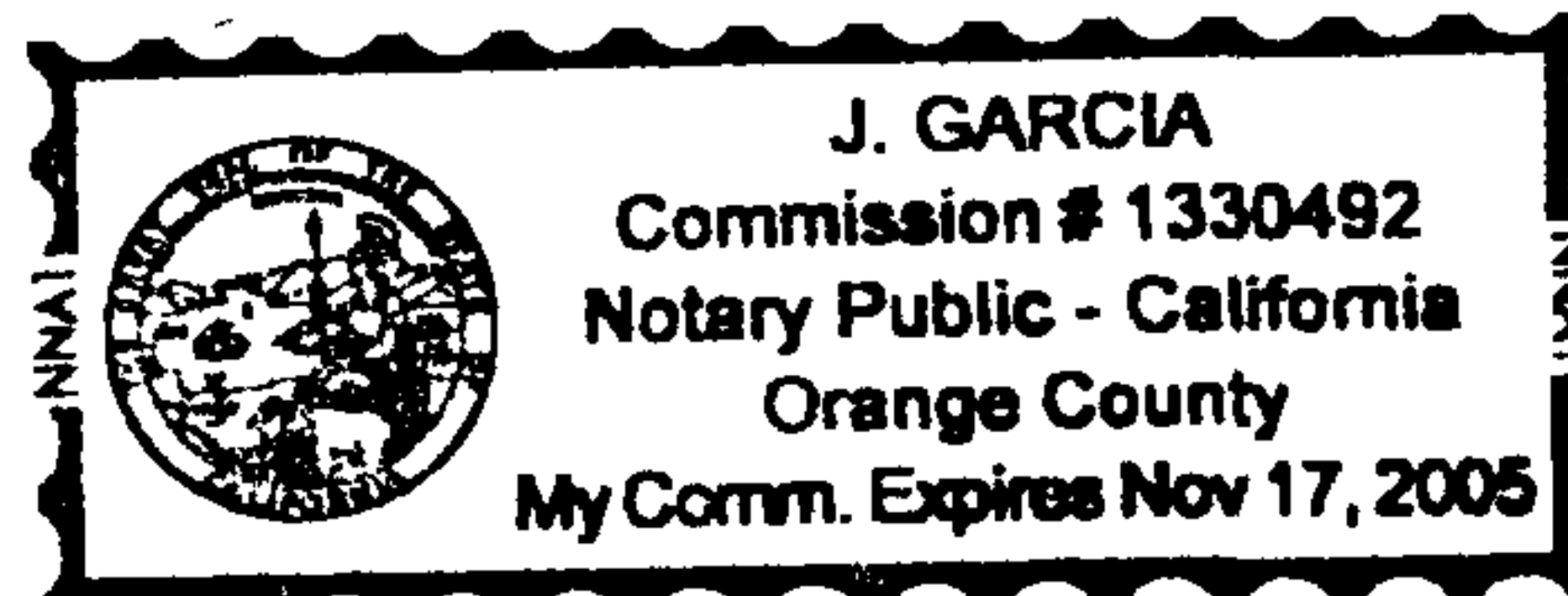
On April 04, 2003 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
J. Garcia  
Notary Public

Commission Expires: 11/17/05

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: )  
4/15/03



4/20/03

AL\_002\_1247478\_0041638581\_GRP1