



20030414000224310 Pg 1/2 186.50
Shelby Cnty Judge of Probate, AL
04/14/2003 11:04:00 FILED/CERTIFIED

RECORDATION REQUESTED BY:

SouthTrust Bank
Main Office 301
420 North 20th Street
Birmingham, AL 35203

WHEN RECORDED MAIL TO:

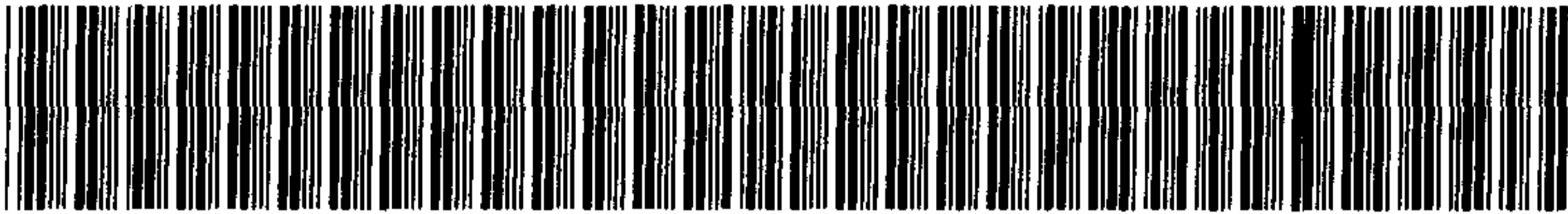
SouthTrust Bank, Loan Operations
Mortgage Recording - File Management
P O Box 2233
Birmingham, AL 35201

SEND TAX NOTICES TO:

SUSAN A MACK
RICHARD J EDWARDS
2031 WILD FLOWER DRIVE
HOOVER, AL 35244

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated March 5, 2003, is made and executed between **SUSAN A MACK, J/T/W/R/O/S** and **RICHARD J EDWARDS, J/T/W/R/O/S; HUSBAND AND WIFE** (referred to below as "Grantor") and **SouthTrust Bank**, whose address is 420 North 20th Street, Birmingham, AL 35203 (referred to below as "Lender").

shelby

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 4, 2001 (the "Mortgage") which has been recorded in ~~JEFFERSON~~ **JEFFERSON** County, State of Alabama, as follows:

RECORDED: 06/05/2001, VOLUME: 2001, PAGE: 22862, MODIFIED DATE: 10/17/2002, RECORDED: 12/18/2002, INSTRUMENT: 20021218000633830.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in JEFFERSON County, State of Alabama:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF HOOVER BEING KNOWN AS LOT 115, FOURTH ADDITION TO RIVERCHASE WEST, RESIDENTIAL SUBDIVISION, MAP BOOK 7, PAGE 156 AND BEING MORE FULLY DESCRIBED IN DEED BOOK 2000 PAGE 22094 RECORDED ON 07/05/2000 AMONG THE LAND RECORDS OF SHELBY COUNTY, AL.

The Real Property or its address is commonly known as 2031 WILD FLOWER DRIVE, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$55,000.00 TO \$170,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$115,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 5, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X *Susan A. Mack* (Seal)
SUSAN A MACK, Individually

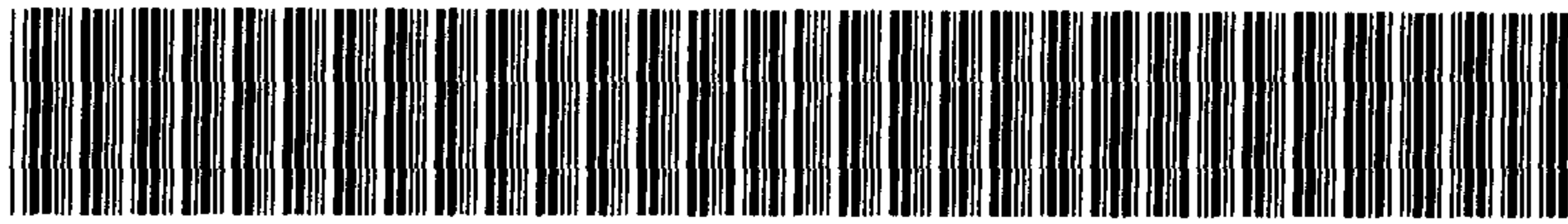
X *Richard J. Edwards* (Seal)
RICHARD J EDWARDS, Individually

LENDER:

X *Christine Yinton* (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: KENYADA ELLIS, Loan Processor
Address: 220 Wildwood Parkway
City, State, ZIP: Homewood, AL 35209



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**MODIFICATION OF MORTGAGE
(Continued)**

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **SUSAN A MACK and RICHARD J EDWARDS, HUSBAND AND WIFE**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of March, 2003.

Virginia Bales
Notary Public

My commission expires My Commission Expires May 14, 2003

LENDER ACKNOWLEDGMENT

STATE OF _____)
) SS
COUNTY OF _____)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____ a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 20_____.

Notary Public

My commission expires _____