

Regions Bank PARTIAL RELEASE

STATE OF ALABAMA
JEFFERSON COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **REGIONS BANK**, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Randall H. Goggans, a married man** dated **October 19, 2001, and recorded in Instrument Number 2001/45909** Probate Records of **Shelby County, Alabama** the following described property:

See Exhibit "A" Attached

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said **REGIONS BANK**, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, **REGIONS BANK**, a corporation, has caused these presents to be executed by **Earl H. Tharp** its **Vice President**, duly authorized thereof, on this **8th** day of **April, 2003**.

REGIONS BANK

By: _____

It's Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Earl H. Tharp** whose name as **Vice President**, of **REGIONS BANK**, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **8th** day of **April, 2003**.

Elizabeth M. Thompson



Notary Public

EXHIBIT "A"

Beginning at the Northeast corner of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 12, Township 21 South, Range 2 West, said point being the POINT OF BEGINNING; thence South 01 degrees 37 minutes 17 second East, a distance of 630.86 feet; thence South 88 degrees 02 minutes 29 seconds West, a distance of 1,303.85 feet; thence North 03 degrees 31 minutes 46 seconds West, a distance of 532.63 feet; thence North 89 degrees 57 minutes 35 seconds West, a distance of 453.72 feet to a point lying on the Easterly ROW of County Road No. 34; thence North 30 degrees 46 minutes 16 seconds East and along said ROW a distance of 116.34 feet; thence South 89 degrees 57 minutes 35 seconds East and leaving said ROW a distance of 388.03 feet; thence North 88 degrees 06 minutes 58 seconds East, a distance of 1,324.92 feet to the POINT OF BEGINNING.

Said property located in the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 12, Township 21, Range 2 West, Shelby County, Alabama and Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 11, Township 21, Range 2 West, Shelby County, Alabama.