

## TRANSFER AND ASSIGNMENT

COUNTY OF	Alabama Shelby	)			
bargain, sell, c its successors described, and	onvey, assign a and assigns, the lifed as indicate bed and all its in the life	nd deliver unto so de certain mort ed below, togeth	Chase Manhatta gages herein er with debts	NC. does hereby an Mortgage Corporate after more particular thereby secured properties converged Shelby	cularly d, the notes
single person	26	53041000	02/165	50	
THIS TRANSF	ER AND ASSIG	NMENT IS with	out recourse	upon the unders	signed.
	TO HOLD unto d assigns, forev		Manhattan Mor	tgage Corporation	, its
		said Coats & Co xecuted this the 2003		ner of said morto	gages has
		C	DATS & CO.,	INC.	
		BY:	Mall	7_	
				II PRESIDENT	
ATTESTED BY	r: <u>Chal</u>	at al	Mol		
STATE OF AL COUNTY OF	ABAMA) JEFFERSON)				
I, the undersig certify that R. I foregoing instructionat, being info	JEFFERSON)  ned authority, a  3. Coats, III, who rement, and who remed of the cor	o is President of is known to ments of the con	Coats & Co., acknowledg veyance, he	l county, in said a Inc., is signed to led before me or as such officer w oats & Co., Inc	o the n this day vith full
I, the undersig certify that R. I foregoing instrathat, being infoauthority, exec	ned authority, a B. Coats, III, who rument, and who rmed of the cor cuted same volu	o is President of is known to ments of the con	Coats & Co., acknowledged veyance, he act of Cost Control Cont	Inc., is signed to led before me or as such officer w oats & Co., Inc	o the n this day vith full
I, the undersig certify that R. I foregoing instrathat, being infoauthority, executive of the control of the control of the control of the certify that R. I foregoing instrate of the certification of the cer	ned authority, a B. Coats, III, who rument, and who rmed of the cor cuted same volu	o is President of is known to mentents of the conntarily for and as	Coats & Co., acknowledge veyance, he act of Coats & Coats	Inc., is signed to led before me or as such officer w oats & Co., Inc	o the n this day vith full

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209

