

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MARLIN L JOHNSON JR & TRACY JOHNSON, of the City of LEEDS County of SHELBY State of AL to

✓ AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on AUGUST 26, 1999, securing the principal sum, of \$8125.00 and duly recorded in Mortgage Book 1999, Page 36630, or as Instrument Number _____, in the Office of the _____ Shelby County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 21ST day of MARCH, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by TONY WEST Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21ST day of MARCH, 2003.

My Commission expires: 02/22/05

Sherry Jean Bullon
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
LAURA WILSON

Laura Wilson
(Signed)