

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC.

2 Perimeter Park South Ste 440W

Birmingham, Al 35243	
ASSIGNMENT OF MOR For Value Received, the undersigned holder of a Mortgage 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 assign, transfer and convey, unto AmSouth Bank	RTGAGE (herein "Assignor") whose address is , does hereby grant, sell,
organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingh	, a corporation (herein "Assignee"), whose nam, AL 35246-0019
a certain Mortgage dated 03/18/2003 TINA G. WALLIS	made and executed by:
A SINGLE PERSON	
whose address is 2221 LISA ANN DR, LEEDS, AL 35094 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT	• • • • • • • • • • • • • • • • • • •
following described property situated in SHELBY of ALABAMA	upon the County, State
BEING PROPERTY DESCRIBED IN INSTRUMENT #20030311	000148740 RECORDED ON 03/1
such Mortgage having been given to secure payment of: Sixty-Four Thousand Dollars only	/\$ 6/1 000 00 \s

04,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. X20030409000215350

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208)

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Preferred Title

.5

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CROSSRØADS MORTGAGE, INC.
Witness	By: MAssignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson	. address:

2 Perimeter Pk S, Ste 440 W Birmingham, AL 35243

, tel. no.: (205) 298-0992

1011932 (0208)

State of Al

County/City of Jefferson/Birmingham

On this 25

day of MARCH

, in the year 2003 before me,

), to be

in and for said state, personally appeared LINDA S. CASÉ

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

-1168B (0212)