

STATE OF ALABAMA )

JEFFERSON COUNTY )

20030407000204440 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/07/2003 08:56:00 FILED/CERTIFIED

**ASSIGNMENT OF MORTGAGE**

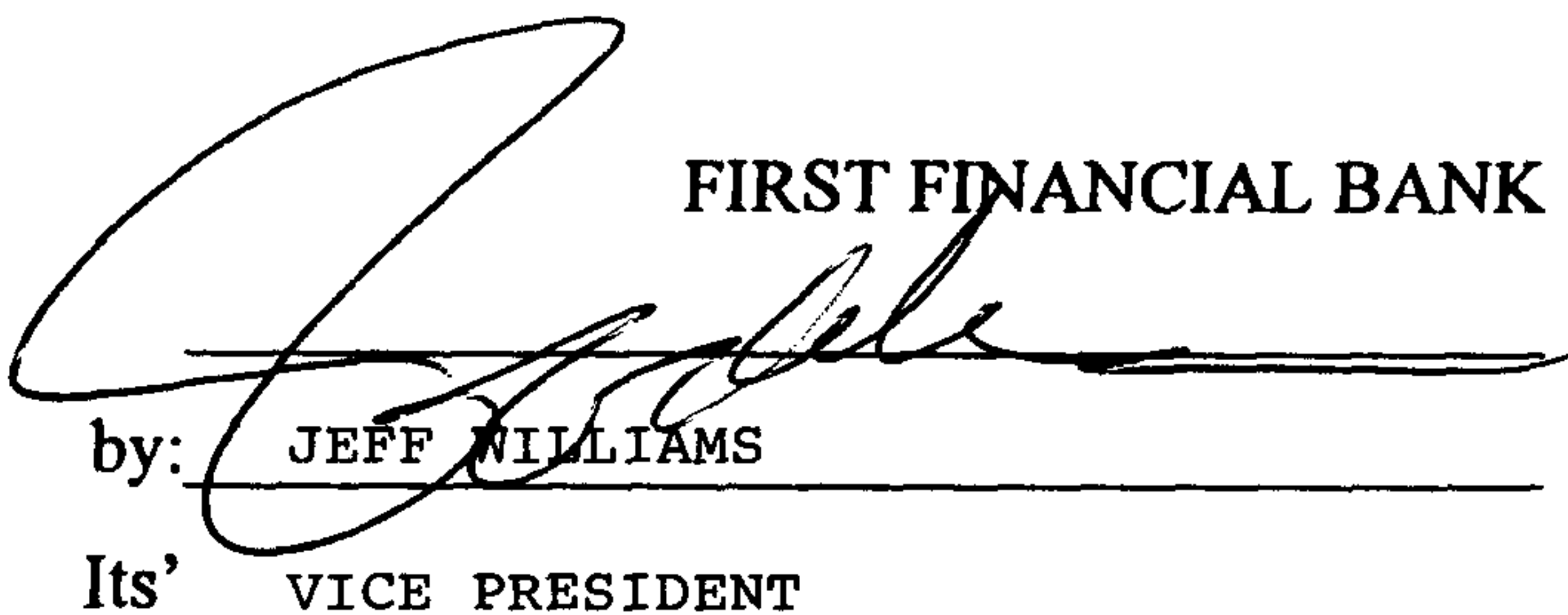
FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned **FIRST FINANCIAL BANK** does hereby transfer and assign unto:

**CITIMORTGAGE, INC.  
12855 NORTH OUTER FORTY DRIVE  
ST. LOUIS, MO 63141**

that certain mortgage executed by CHARLES LYNN BUSH AND KAREN S. BUSH, AS  
HUSBAND AND WIFE to

**FIRST FINANCIAL BANK**, said mortgage being dated MARCH 28, 2003 and being recorded in \_\_\_\_\_ at page 20030407000204430 in the office of the Judge of Probate of SHELBY County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this agreement on this 28th day of MARCH, 2003.

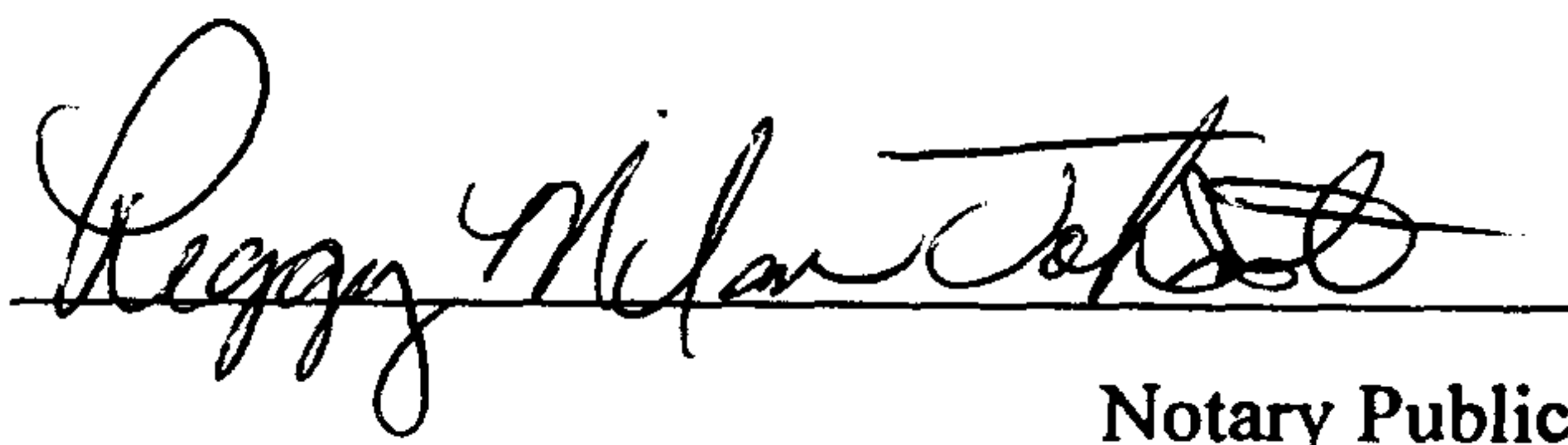
  
FIRST FINANCIAL BANK  
by: JEFF WILLIAMS  
Its' VICE PRESIDENT

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that JEFF WILLIAMS, whose name as VICE PRESIDENT \_\_\_\_\_ of First Financial Bank, a Corporation, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28th day of MARCH, 2003.



Notary Public

(SEAL)

My Commission Expires:  
1-6-04