

20030404000200810 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/04/2003 10:01:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LOT 1, IN BLOCK 1, ACCORDING TO THE SURVEY OF CEDAR COVE, PHASE 1, AS RECORDED IN MAP
BOOK 9, PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
commonly known as: 100 Cedar Cove Drive, Pelham, ALABAMA 35124

from Kenneth W. Lee and Hayden H. Lee, husband and wife
dated March 21, 2003, of record in Mortgage Fiche 20030404000200800, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On March 21, 2003 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw
_____ officer name
known to me to be the President _____ officer title
and _____ officer name
known to me to be the _____ officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Carly DM Elroy

Notary Public
My Commission Expires: 7-19-03

By:
Its:

Witness
Typed Name:

Witness
Typed Name: